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A FESTIVAL DAY AT ONE OF JAPAN'S TEMPLES

The Missionary Herald

VOLUME CXI

SEPTEMBER 1915

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WE delay printing this issue of the *Missionary Herald* to include the latest news from our heroic staff

Driven
Out of Van

in Van. On August 16, Dr. Barton received through the State Department in Washington the following message from the American Consul at Tiflis. It is undated, but reached Washington on August 14. It reads: "All Americans of Van Mission excepting Mrs. Ussher who died there—fifteen altogether—arrived Tiflis yesterday, without funds or clothing. Ussher dangerously ill; Mrs. Raynolds fractured leg; others convalescent but broken down with work and hardships. Instructions requested regarding their relief and repatriation." This message would seem to confirm press reports that the Turks are again in possession of Van, and that the Americans had to make hurried flight. The Board immediately sent \$4,000 to Washington to be forwarded by cable through the State Department to Tiflis for the immediate relief of the missionary party. The fifteen in the party reported are Dr. Clarence D. Ussher, whose unflagging labors for Turks and Armenians alike we have elsewhere chronicled; his three younger children, aged twelve, ten, and two years; Mr. and Mrs. Ernest A. Yarrow and four children; Mrs. George C. Raynolds, who has been in Turkey since 1869 and whose husband, Dr. Raynolds, president of Van College, is now on his way to Tiflis from this country, where he has been detained for a year or more because of war conditions; Miss E. Gertrude Rogers; Miss Elizabeth H. Ussher, sister of Dr. Ussher; Miss S. M. L. Bond, superintendent of the Board's hospital in Van, and Miss Grace H. Knapp. Dr. Ussher's oldest

child, Neville Ussher, has already reached America.

HEROISM is not confined to soldiers or displayed only on battlefields. Messages received at the Board Rooms in these days reveal the unflinching devotion of our foreign missionary forces. Here comes a telegram: "Stapleton desires friends notified all well; furlough postponed." This means that in Erzroom, where the mission has been fighting typhus night and day in addition to all the other demands of that war-swept city, the call for the relief of the poor and needy is so urgent that the Stapletons conclude to postpone their furlough, now overdue, that they may still longer serve their people.

A letter from Mr. Yarrow at Van, written since the Russian occupation, after speaking of the exciting and fatiguing winter, closes: "Give our greetings to the officers of the Board. We are trying to be faithful to the trust they have placed upon us."

Several of the missionary physicians have been quite ill; Dr. Atkinson, of Harpoot, Dr. Case, of Erzroom, Dr. Clark, of Sivas, and Dr. Smith, of Diarbekir, being so reported. Happily, each now speaks of recovery, but the strain of hospital work in these times is heavy.

WE call our readers' special attention to the account of the overturning at Van, to be found in the Foreign Department of this number. It was a terrific experience through which our missionaries passed. They come out of it with a record of heroic and most Christian behavior. The name "mis-

Acts of
the Apostles

sionary" shines with a new luster for their deeds. Courage, adaptability, resourcefulness, self-sacrifice, sympathy, sanity: what quality of a rounded and capable Christian service was not displayed in the testing hours of that month of siege?

It is reassuring and cause for thanksgiving that, with the empire of Turkey rocked by war "All Present or Accounted for" from one corner to another, we can report so definitely as to the whereabouts of all our Turkey missionaries. As announced elsewhere, several of them have successfully made their way out of the country and have reached the United States on their furloughs; more are coming, their progress being reported from one and another center. Miss McLaren, of Van, who with "Sister Martha" was serving in a Turkish hospital in Van during the siege, was taken along by the retreating Turks to Bitlis; word has come that she is in the mission home there, safe and well. Dr. Smith and family, expelled from Diarbekir, will wait developments at Vevey, Switzerland. Misses Cold and Vaughan were planning to withdraw to Adana from Hadjin, from which mountain fastness the Armenians were being deported. All the missionaries who have been sick under the strain and exposure are reported as recovering; the typhus scourge seems to be abating.

The uncertainties of the case are manifest; it is a critical hour for mission work in Turkey. It is a time not only for thanksgiving, but for intercession.

OUR readers are aware of the plan now being put into operation in some missionary centers to equip and support schools for the children of missionaries. Owing to the language and curriculum, as well as for other reasons, missionaries' children cannot attend the schools of the country.

Such a school has been established

in Tungchow, North China, near Peking, where the Presbyterians, Methodists, London Missionary Society, the Young Men's Christian Association, the American Board, and others have united in its organization and conduct.

A new building is being erected through contributions of other boards upon ground provided by the American Board, while the school has already been opened in one of the American Board houses. All are agreed that this is the most effective, satisfactory, and economical method of giving the missionaries' children a secondary education under the general supervision of their parents.

The school at Tungchow appeals to the American Board for \$750 for equipping the new building. The need is unquestioned and the object worthy. The Prudential Committee authorizes this appeal and recommends that contributions be invited for the purpose, with the hope that some individual will deem it a privilege to put this new building into condition for most effective use.

WE wait yet for any word from our South China Mission as to the effect upon its work of the floods which the news dispatches reported from the province of Kwangtung and to which allusion was made in the last number of the *Missionary Herald*. Canton itself is said to be included in the flooded district. The Board's mission compound in that city borders on a canal which, ordinarily small and sluggish, may easily have become so swollen as to overflow its banks.

As the field of that mission is largely a country field, the work in Canton being linked with numerous towns and villages stretching out along the lines of waterways, we cannot but be apprehensive that in the heavy loss of life and property of which the dispatches speak much suffering has come to these small and struggling Christian communities watched over by our missionaries.

The Floods
in South
China

An Attractive
Investment



READY FOR HER SHAMEFUL VOYAGE

IN the hold of the four-masted schooner pictured above are 210,000 gallons of New England rum. They are bound for the west coast of Africa, Boston's contribution toward the redemption of the Dark Continent. There are other items in the cargo: lumber, flour, provisions, and quantities of tobacco; but the liquor is the

For the
Civilizing
of Africa

chief commodity, the largest shipment of its kind from America to Africa in recent years. It will work immeasurable harm; it is sure to be "doctored" and made yet more deadly in its effects; at each port where it is distributed it will be like the letting loose of hell upon the susceptible and unprotected natives.

The *Estelle Krieger* got away from



Photo from C. H. Patton

CARRYING RUM INTO WEST AFRICA

Constitution Wharf, Boston, on her long trip, July 10; by the time this note is read she may be making her ill-omened appearance in Portuguese West Africa. It is sad to think that the country of the missionaries thus makes harder their work, and that this land of light and liberty tightens the bonds that hold the African in degradation and misery. When will a stop be put to the fiendish traffic?

It is not too early to call attention to the approaching annual meeting of the Board, to be held in connection with the meeting of the National Council and the other national benevolent societies of our Congregational churches at New Haven, Conn., October 20-27. On the back cover of this number will be found the formal announcement, with the arrangements for entertainment as put forth by the New Haven committee.

It will be seen that the meetings of the American Board occupy four sessions—morning, afternoon, and evening of Tuesday, October 26, and the evening session of Wednesday, the 27th. This last session will close not only the Board's meeting, but also the entire assembly. It is expected that forty missionaries will be present, with such other distinguished and expert speakers as President Moore, Dr. Mott, Dr. Gulick, and President Zumbro. There are thrilling reports to be made from Turkey and China and India; indeed, from every land. We hope the tribes are planning to go up.

THE China Inland Mission is celebrating the completion of its first fifty years of history. The event calls attention to the remarkable blending of romantic fervor and practical efficiency in the conduct of this society. It has its marked limitations. As its name implies, its field is China alone, and the interior of China. Compared with many other mission boards, it pays

little attention to education, particularly higher education, and its medical arm is also slender. It does not require a high degree of training or education on the part of its missionaries and it does not contemplate so varied a ministry; it foregoes the touching of Chinese life at all points, an approach to the gentry, officials, and educated classes of China, etc.

The mission was born out of the tremendous impression made upon Mr. Hudson Taylor, its originator and animating spirit, of the condition of the inland provinces of China, then almost untouched by the older and established mission boards. Mr. Taylor so felt the urgency of need and the importance of declaring the gospel to the unreached millions of interior China that he was moved to begin a new mission. With burning zeal, with abounding faith in the power of the gospel, and with confidence that the means would be provided for the task to which they were called of God, the representatives of this mission have gone heroically about their single errand. Long and adventurous journeys have been made into regions practically unvisited before. Stations have been rapidly established over those vast interior provinces. With unfaltering zeal the missionaries have set themselves to evangelize the peoples.

The statistics which represent the external accomplishment of fifty years are amazing. Though making no direct appeal for funds and relying upon prayer and faith to bring in what was needed, the mission has received nearly two million pounds; it has occupied fifteen of the eighteen provinces of China; has 227 stations and 1,100 outstations, with 1,063 foreign missionaries, 2,765 Chinese laborers, and 754 churches with 50,000 members, 5,000 of whom were gained within the last year. It is said that it would require at least five years to visit all the main stations of the mission; another ten or even twenty years to see all the outstations.

The missionaries of the American

The 106th
Annual
Meeting

A Notable
Jubilee

Board in the interior of China have had most happy relations with their brethren of the China Inland Mission. We offer our cordial congratulations and good will to the sister society beginning its second half century. May it prove in the new period as mighty a force for the evangelization of China!

AT last comes a ray of hope as to the mix-up in Mexico. The proposal that the United States and Latin American republics should combine to speak the word of counsel, not to say command, to the warring factions of their sister republic is altogether sensible and encouraging. It should have been undertaken long ago, before matters got in such a snarl that it is hard to see where to take hold to unravel them.

But better late than never. And it may not be too late now, with united and determined voice, to call a halt on the reckless campaigns of those adventurers who style themselves patriots and liberators. It is cheering to learn, as we go to press, that the conferees find themselves in substantial agreement as to the situation and the way out, and that they are rapidly forming a plan of approach to the rival contentents in Mexico.

We trust that, being able to assure all parties that they have no ulterior or selfish purpose in their action, these representatives of a united America may make it plain to the most hot-headed revolutionist in Mexico that

the present suicidal struggle must stop; that the rivalries and ambitions of chieftains must give way before the demand for a united, orderly, and law-abiding Mexico.

ONE of the Board's new appointees, Mr. Emery J. Woodall, was much struck with a railroad station sign he saw in Kansas as he was crossing the continent on his way to China: "Black Wolf. Population 45. Speed limit, 101 miles. Watch us grow." He thought this exhibition of Western spirit indicated what should be the missionary spirit in the East.

THEY were issuing a Natural Science Reader from the press of the West Central Africa Mission. It seemed that such a textbook without any illustrations would be a tame affair. But there were no cuts available. So Dr. Stokey set himself to make some. Pouring a thin coat of plaster of Paris over a metal, he then carved out the figures from pictures found in Webster's Unabridged Dictionary, pouring them up with melted type metal. The result may be judged from the accompanying two samples. No one could mistake "the camel" and "the lion." The ingenuity of our missionaries is constantly being witnessed. It is interesting to learn that Dr. Stokey thus unwittingly repeated the first experiments of the engravers in making metal cuts.

A Rift in
Mexico's
Clouds

The Missionary
Speed Limit

Necessity
the Mother
of Invention



AS THEY LOOK IN WEST AFRICA

IN that section of Japan's demands upon China which was withdrawn for future consideration in the recent settlement of negotiations was an item which provided for the right of Japanese missionaries to settle and preach their doctrines in China. It now appears that a good deal of irritation is felt in Japan that China should make any objection to granting this freedom to Buddhist missionaries. Such rights are enjoyed, it is pointed out, by the religious representatives of all other nationalities, which means, of course, by Christian missionaries from the nations of the West.

To which protest the Chinese make answer in several ways; most of all affirming that they are driven to the apprehension that the desire of the Japanese for religious propagandism conceals the real purpose to secure footing and opportunity for those who shall serve Japan's political interests at numerous and important centers all over China.

That this apprehension is not a mere "bogey" of China's invention appears in some remarkable admissions from Japanese sources. An editorial in the *Japan Times* of May 21, discussing the Right of Preaching, affirms little faith in the priests of Buddhism. "Taken as a whole," it declares, "no one expects them to be a spiritual light and an uplifter of the soul." The editorial continues in this spirit of frank confession:—

"The truth is, Buddhism to become a socio-religious force of civilizing value requires the most thorough reform among its priests, and such of them as are so qualified are all needed at home. Young priests who venture to go forth to preach abroad are adventurers with ulterior motives, who, to our mind, can do more harm than good from an international viewpoint. Unfortunately they are precisely the kind of priests who are wanted by men who talk so glibly of the right of preaching. These men think that Christian missionaries in China are there in one

way or another to secure political and economic advantages for their countries, and are anxious that Japan too should have her priests there for similar purposes. For our part we believe that is the worst thing that can happen to Japan, for priests who serve other purposes than their spiritual mission cannot but be hypocrites, and hypocrites can never render any real good to anybody. Until, therefore, we can spare and can send out priests of sterling type, there need be no Japanese Buddhist evangelist in China."

This admission uncovers the real point of concern. China is shrewd enough to forecast the danger of allowing to settle among her people foreign political agents wearing the garb of missionaries. She knows very well that the heralds of Protestant Christianity are not of that sort: that they come to serve China, not their own nations; that they seek nothing but her people's good. Wherefore she welcomes the Christian missionary and looks askance at the Buddhist.

MR. NILSON, just returned to this country from Tarsus, brings gratifying word of the good will shown by the Turkish officials there to St. Paul's Institute. In view of the excitement and disturbances of the time in Turkey, the managers of the Institute had decided it would be best to omit public graduation exercises this year; instead they would privately give the graduating class their diplomas and let them quietly leave for their homes.

But as the regular time for the commencement drew near, officials of the city began to ask when the exercises would come off. On being told the decision of the managers they protested: "We have stood by you, protected the school, helped you to keep it going; and now you are proposing to give up any public demonstration!"

So the managers conferred again, reversed their decision, and held the exercises as usual, many of the officials and citizens of Tarsus being present.

Christian vs.
Buddhist
Missionaries

Friendly
Turks at
Tarsus

IN DARKEST TURKEY

NEWS dispatches in the daily press from various points in Turkey and from Russia have of late reported awful conditions among the Christian subjects of the Ottoman Empire. The American Board regrets to say that it has abundant and undeniable evidence confirming these reports.

This evidence does not come through letters from the missionaries: they write briefly and of their own affairs; they refrain from discussing political events; they seek to maintain a neutral attitude in this time of strife.

But from other sources, in roundabout but absolutely reliable ways, come to the Board Rooms accounts of proceedings in many parts of Turkey that are so appalling as to be almost beyond belief. They indicate a systematic, authorized, and desperate effort on the part of the rulers of Turkey to wipe out the Armenians. Apparently the uprising of Armenian revolutionists at Van, which paved the way for Russian occupation of that city without resistance, has been seized by the Turks as a pretext for a general attack upon the Armenians everywhere. In some cases by massacre, more often through torture and exile, they are being eliminated from the field; they are being put where they need no longer be considered.

Along the track of the Russian armies toward the Persian border, from Van to Moush and Bitlis, in the cities of Eastern Turkey, such as Diarbekir, Harpoot, and Mardin, and especially in Central Turkey and the region stretching to the south, this cruel, relentless persecution has been for some time under way.

A British resident of Constantinople, who had left that city and was temporarily at a Mediterranean port, beyond the reach of the censor, writes as follows:—

"You have probably learned something of the sad condition of the Armenians from the papers, but probably nothing gets through that in any adequate way portrays the desperate straits in which these poor people find themselves.

"You may have heard that Zeitoon has ceased to exist as an Armenian town. The inhabitants have been scattered, the city occupied by Turks, and the very name changed. The same is true to a large extent of Hadjin, except I believe the name has not been altered. The Armenians of the regions of Erzeroum, Bitlis, and Erzingan have under torture been converted to Is'lam. Mardin reports 1895 (the year of the infamous massacre) conditions as prevailing there.

The tale is awful to the last degree. . . . If generous sums of money reach the missionaries in the interior soon, thousands may be saved; otherwise the outlook is hopeless. The inhabitants of cities like Zeitoon and Hadjin are driven out like cattle and made to march long distances under the burning sun, hungry and thirsty. For instance, large numbers from Zeitoon have recently reached Adana utterly destitute, many having been left to die along the road. More than a thousand families from Hadjin recently arrived in Aleppo in the last degree of misery, and yet the purpose is to send them much farther. Husbands are forcibly separated from wives and sent to places long distances apart. Children are similarly separated from parents."



ENVER PASHA

Who with Talaat Pasha is the real ruler of Turkey, now that the whole empire is under military control

From another source, in Northern Syria, not connected with the missionary circle but of unquestioned reliability, comes the following detailed account:—

“Between 4,300 and 4,500 families—about 28,000 persons—are being removed by order of the government from the districts of Zeitoon and Marash to distant places where they are unknown and in distinctly non-Christian communities. Thousands have already been sent to the northwest into the provinces of Konia, Cesarea, Castiamouni, etc., while others have been taken southeasterly as far as Dier-el-Zor, and reports say to the vicinity of Bagdad. The misery these people are suffering is terrible to imagine. To go into details would be useless waste of time, for all the sufferings that a great community would be subject to in such circumstances are being experienced.

“Their property they are unable to

sell, as they are given but a few hours to prepare for the journey; and the government is installing Mohammedan families in their homes, who take possession of everything as soon as the Armenians have departed. Rich and poor alike, Protestant, Gregorian, Orthodox, and Catholic, are all subject to the same order; the local pastors and priests and their flocks without distinction; the old, middle-aged, young, the strong, and the sick being driven in herds to the four points of the compass to a fate of which none can predict. Few are permitted the opportunity of riding except occasionally on an ox or a donkey; the sick drop by the wayside, women in critical condition giving birth to children that, according to reports, many mothers strangle or drown because of lack of means to care for. Fathers exiled in one direction, mothers in another, and young girls and small children in still another. According to reports from



THE WEST HALF OF ZEITON

The name of this city has been changed and its homes, from which the Armenians have been deported, are now filled with Turks

reliable sources, the accompanying gendarmes are told they may do as they wish with the women and girls.

"About three hundred persons, heads of prominent families, have been imprisoned in Marash, of which some fifty are from Zeitoon and about fifty from Osmanieh. From Zeitoon about 350 families, or about 2,000 persons, have been sent to Marash and from there to Aintab, and are expected to arrive in Aleppo about May 15, to be sent to Meskene, while about 250 or more families are expected to follow before May 20, to report to the governor of Aleppo. These latter are more fortunate than the first mentioned, as there is a different opinion prevailing in the competent official circles of that city. Seventy-one families were sent to Konia about April 25. A traveler coming from Constantinople said that he met about 4,500 of these unfortunates on the way that were bound for Konia, and his description of their condition was appalling. The Armenians themselves say that they would

by far have preferred a massacre, which would have been less disastrous to them."

It is not necessary to print all the evidence or to pile up the horror. It is enough to know that the situation among the Christians of Turkey is desperate and heart-rending. The one bright ray comes in the uniform report that the American missionaries are unmolested; are, indeed, treated with consideration and kindness. That they must bear a crushing load of distress and anxiety is inevitable; that they are rendering immense service to all the suffering peoples of Turkey is recognized; that the welfare of these peoples whom they serve, and of their work and of the interests to which nearly one hundred years of labor have been devoted in Turkey, are now at the crucial point of decision is unmistakably evident. It is a time to pray and to prove to our representatives on the battle line that we are ready to share with them at least a part of the terrible burden.

ON TOUR WITH A LANTERN

BY REV. C. BURNELL OLDS, NIIGATA, JAPAN

MY most interesting experience of late was a lantern trip through certain parts of this province which had almost never before been visited by Christian workers. Our first task was to establish relations with as many as possible of the forty odd towns. Where we had no other connections, we wrote to the several mayors, asking the name of some good hotel, inquiring whether the place had an electric light service, and generally soliciting help. Only about half the cards brought responses, and in only one instance did the mayor offer personal help in arranging for the meeting.

Mr. Osada, pastor of the Niigata church, went with me. The first place we visited was Kamo, a town where weaving is the chief industry. We

learned that there was a Christian here, hunted him up, and found that he would willingly make arrangements for us. He had belonged to the Alliance church, but had drifted away till his faith was nearly gone. The meeting was held in a large, vacant house. Long before time to begin, a number of children and others were on hand, and before we had proceeded far a couple of hundred people were on the mats, with many others standing on the edges and outside pressing to get in. For an hour or more I held them, developing, by means of pictures thrown on the screen and described, the theme, "The Greatest Thing in the World."

The show over, Mr. Osada took the reins, and for another hour held their attention closely, while in simple and

forceful manner he dropped into their open minds seed thoughts which must help disarm prejudice if not win purposeful seekers of Christian truth.

When Mr. Osada finished it was ten o'clock, and we thought the meeting at an end. But not so. Our host, the Christian, and eight or ten others were just ready for business. They seated themselves at one end of the room, and under the leadership of a



A TOWN SQUARE IN JAPAN

local doctor of parts they began to ply us with all sorts of questions regarding Christian teaching; not content with mere surface questions and answers, but going deeply into the philosophy of our religion, with an evident desire to compare it with Buddhist teaching which they all knew well. They kept it up until 11.30; and then, when it seemed that we must stop, it was only with a promise to give them another sitting in the morning. True to their word, three or four of them came next morning at eight, and it was two in the afternoon before we were able to break away, as we had to do in order to get to our next meeting place that night.

Our second town was Mitsuke, a large and important place where also weaving is the main industry. Here there was no Christian, but thanks to the kind offices of the mayor a good house was arranged for us, larger than that of the previous night and consequently promising a larger audience. Everywhere our audience was limited only by the size of our building. Here the after-meeting was missing, though the other program was the same. At Tochio, on the third night, we ran an opposition to a moving picture show with phonographic attachment; and while we were by no means worsted in the contest, the other show had a little the better of it.

Mr. Osada had now to turn back to keep his Sunday appointments in Niigata, and I went on alone ten miles up into the mountains to Fukuyama, where lives our dear Sakurai, the schoolmaster who originated the wonderful Sanashi work (see *Missionary Herald* for March, 1914.—EDITOR.) To my surprise, although mid-May, the place was still snowbound, with no cleared ground except for the children to play on in front of the schoolhouse. There was no electricity, so a lantern meeting was not possible. However, they seemed so disappointed that I concluded to follow the lines of the wireless telegraph and have a lanternless lantern meeting. By ten o'clock some forty young men had assembled. I asked them to imagine a screen before their minds' eyes, on which I proposed to throw my pictures one by one, describing the scenes and telling what they meant as illustrating the Greatest Thing in the World! It worked to a charm and they appeared well satisfied.

Next morning forty or fifty children gathered in the same room, listened to my story of Gideon, sang hymns and songs with enthusiasm, and planned to come every Sunday for a similar meeting which Sakurai is to conduct for them. That evening a dozen or more men gathered in Sakurai's parlor for Bible study. I didn't think it went



A JAPANESE GRAIN SHOP

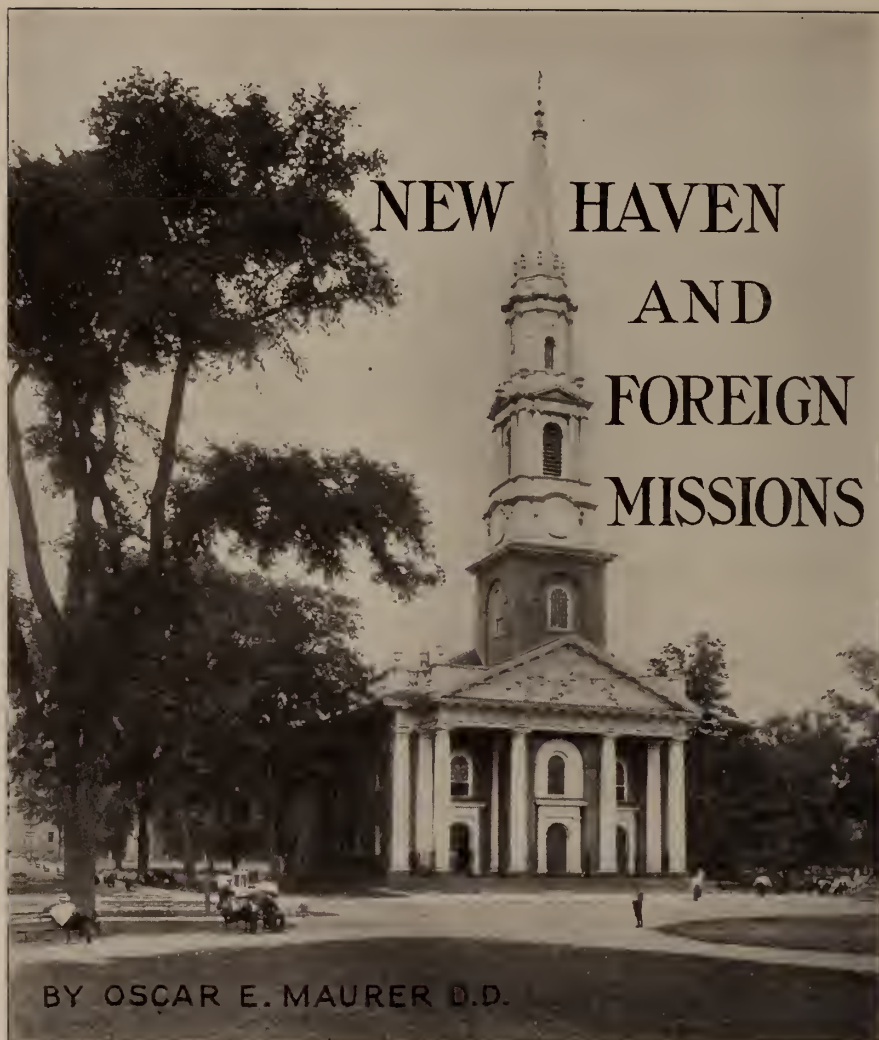
very well, but it must have had some interest, as it was quarter past twelve before the last of them withdrew.

We made an early start, next day, as it was a long distance to the following place of meeting and no arrangements therefor had yet been made. On arrival at Muikamachi, after considerable parleying we succeeded in engaging a rather too fine club-house for a meeting place, an upstairs apartment which we thought would accommodate about 300 people. We had misgivings, as it was so late to advertise the meeting that we doubted whether people would come. Our anxiety was unnecessary. Although the posters were not written and put round till half-past six, we had such a crowd that before we got half through the police sent a messenger saying we must thin out our audience, as the floor would not stand it. We obeyed, sending home half the people, but there were still enough left and we had a good time with them. We fared the same way next night in Shiozawa. In one of these places we found a Christian woman, and in the other an earnest inquirer with whom we were

glad to make a direct point of contact.

Now we turned homeward, unable to go further because of the snow and for lack of time and money also. The journey back to the railroad was against time, all by jinrikisha and in a pouring rain. How my jinrikisha man did fly! One stretch of eleven miles he covered in an hour and forty minutes, and that during the hardest rain. We made our train, with five minutes to spare. All the way home one thought ran through my head to the accompanying patter of the rain: This kind of work pays, and the key to the situation lies in the simple little machine with its post card pictures. By no other means can such audiences be gathered as easily to hear the gospel.

There are many yet unvisited towns in the province. Electricity is nearly everywhere. We are praying that some friend will give us \$35 for a better lantern and some one else a larger equipment of pictures suited for evangelism. People will come to see them. They will listen to the truth, and they go away thoughtful.



The Center Church, where day sessions will be held

Dr. Maurer, the author of this article, is not only pastor of Center Church, New Haven, but also chairman of the Committee of Arrangements for the National Council meetings. His words of announcement and of welcome are therefore in every way authoritative. — THE EDITOR.

THE American Board is by no means a stranger in New Haven. It held its fourth annual meeting there in 1814, came again in 1818, and periodically thereafter, the last time in 1897. The meeting this year in connection with the National Council in October will be the eighth held in the City of Elms. In the last fifty years the Congregational churches of New

Haven have sent over thirty-two men and women into the foreign field, among them such notable missionary families as the Humes and the Chandlers. Scores of Yale men have entered the service, so that some of the choicest memorials in Woolsey Rotunda are to Yale men who made their sacrifice on the mission field. Because of the personal bonds thus established, the cause of foreign missions has always found loyal support in New Haven. The Laymen's Missionary Movement awakened deep interest, and



DAY MISSIONS LIBRARY AT YALE

the American Board Institute held two years ago gave definiteness and direction to this interest among our Congregational laymen.

Then there is always the New Haven Branch of the Woman's Board, a veritable power house of missionary energy. New Haven women may sometimes seem to take St. Paul's injunctions a little too literally when it comes to being heard in the church prayer meeting, but the apostle would revise his remarks if he once attended an annual meeting of the New Haven Branch. He might be asked to pronounce the benediction, but his masculine powers of debate and counsel would not otherwise be needed unless, perchance, he could contribute something new as to missionary conditions in Asia Minor. Year after year the New Haven Branch keeps up its splendid record of support and personal interest. Only recently two of its members, Miss Mabel Whittlesey and Miss Sarah Clark, returned from two years of volunteer service at Van.

Graduates of Yale Divinity School who recall the Historical Library of Foreign Missions in Room A of East Divinity will find a surprise awaiting them in the new Day Missions Library. Hundreds of Yale theologues remember gentle yet keen-eyed old "Yom," working away at the somewhat thankless task, as it seemed then, of collecting a library of missions. Few, however, suspected that before Dr. Day's death the collection would rank as one of the largest of its kind in the world. His generous bequests have made it possible to realize his vision of the time when a well-equipped library of missions would be deemed indispensable to the university. The stately structure in modified Gothic style which now completes the Divinity Quadrangle houses 17,000 books and pamphlets, and in the periodical room over two hundred missionary periodicals are on hand to satisfy the seeker after current events on the mission field. The endowment permits constant trained attendants and the addi-

tion of 1,000 books yearly. The Day Library will be open to Council delegates and visitors, as will all the other libraries and collections of the university.

Besides housing the most comprehensive missionary library in the world, the new building is the home of the Department of Missions, one of the five coördinate departments of the Yale School of Religion, with Prof. Harlan P. Beach, traveler, author, and missionary statesman, at its head. University dons shook their learned heads gravely when it was first suggested that a student could do enough work in the subject of missions to entitle him to an academic degree, but their fears have been stilled and students on the lookout for snap courses fight shy of Dr. Beach. The work of the Department of Missions, as outlined in the university catalogue, has been planned with a due appreciation of conditions influencing the policies of the various missionary societies, as well as those present on the mission

field. It likewise aims to satisfy the recommendations of the Edinburgh World Conference Commission on the Preparation of Missionaries and the Board of Missionary Preparation appointed by the missionary societies of the United States and Canada. In other words, Christian missions are now considered as a profession, requiring more than mere zeal if the highest results are to be obtained. The broadening program necessitates specialization, and in addition to the fundamental instruction in theology and the department of pastoral service there are special courses in pedagogy, linguistics, literature, anthropology, comparative religions, sociology, and missionary administration. It stirs one to think what a superb preparation a candidate could get for medical missionary work, for instance, with Yale's Schools of Medicine and Missions working side by side. As a matter of fact, it was in this way that Dr. Yen received his training.

Sixty-seven per cent of New Haven's



Woolsey Hall, where the evening sessions will be held

YALE BICENTENNIAL BUILDINGS

Yale Commons, where many delegates will obtain meals

population is now of foreign birth, and most of these future Americans come from Papal Lands in which the foreign boards maintain active missionary propaganda. Four Protestant Italian churches endeavor to interpret the evangelical faith to the upwards of fifty thousand Latins who make New Haven water front streets look singularly like sections of Naples. A Hungarian congregation has just begun to hold services. Besides the churches there are four social and religious settlements which concern themselves directly with the immigrant. Two of these, Welcome Hall and Davenport House, are supported by Congrega-

tional churches. The Cosmopolitan Club of the university has 100 members from some fifteen different races, and this is typical of the city's population. As a result, the lines between home and foreign missions are somewhat scrambled, but the work, which is one, is helped. When you can find a Japanese boy teaching English to a group of Italians, you begin to feel that some international appreciations have been developed.

The National Council program presents a bewildering array of good things, but among them all New Haven will not lose sight of the meetings of the American Board.

ON ERRANDS OF PEACE

WHILE troops and munitions of war are being hurried across the seas to help in the destruction of Europe, it is a relief to think of those who take ship as messengers of the gospel of peace to the lands beyond. The American Board rejoices over the departure of fourteen such

volunteers, most of them under engagement for short terms of service, but in several cases with likelihood that the term will prove only a pathway to life appointment.

One goes to Russia—to what was Turkey and is now

Russia. Mr. Henry H. White, of West Peabody, Mass., having graduated from the Massachusetts Agricultural College with the degree of B.S., goes upon a three years' engagement with Dr. Raynolds as he returns to Van and to the care of the young college there. Besides a fine record in his studies at Amherst, Mr. White has held many positions of influence in class and college, having been president of the Young Men's Chris-

tian Association, captain of the college cadets, a member of the college weekly board, etc. He became a Student Volunteer in 1914. His purpose in going to Turkey may be summed up in his own words: "To teach in lines of the sciences and agriculture, to help lead in the student life, helping in boys' work, physical education, music, and, above all, in making boys Christians." It stirs the blood to think of what opportunities may come in the new era into which Van has been swung by the Russian occupation.

Two daughters of our missionary circle are returning each to the land of her birth and each for a year of special service. Miss Alice Cary, after graduation at Wellesley, is going to Kyoto, Japan, where her father and mother, Dr. and Mrs. Otis Cary, are located in connection with the Doshisha; and Miss Adelaide Fairbank, daughter of Rev. and Mrs. Edward Fairbank, of the Marathi Mission, after graduation at Mt. Holyoke College, goes as teacher



MR. H. H. WHITE



MISS FAIRBANK

for a year at Ahmednagar in that mission. Another young lady going to Japan is Miss Madeline C. Waterhouse, of Pasadena, Cal. Miss Waterhouse was a member of the class of 1913 at



MISS WATERHOUSE

Oberlin College and completed a course in the Hartford School of Religious Pedagogy in 1915, having taken some special studies at the same time in the Kennedy School of Missions. She is appointed as an evangelistic missionary, her support to be under-

taken by the Woman's Board of the Pacific.

Two young men are on their way to China. Mr. Douglas M. Beers, of Lawrence, Mass., was graduated from Harvard College in 1915. Mr. Beers had a good record as a student, having specialized in chemistry and English. He



MR. BEERS



MR. WOODALL

became a Student Volunteer in 1913. He goes to North China as a tutor in the college at Tungchow. Mr. Emory J. Woodall, of Ashby, N. C., a graduate of Wake Forest College and Newton Theological Institution, and having had a somewhat extended and varied business experience, is also engaged for the North China Mission and for Tungchow, where it is expected he will serve as secretary to President Galt and as director of athletics. He has been a Student Volunteer since 1912,

and during his seminary course engaged in general lines of practical Christian work.

Four new missionaries are on their way to West Africa, all under five years' engagement and all as industrial missionaries. Mr. Addison H. Chapin, of Milwaukee, Wis., was educated in Carroll College of that state. Doing good work in his studies, he took prominent part in athletics and the college Young Men's Christian Association. He has also had experience in machine shop work and has shown a ready ability to take up new enter-



MR. AND MRS. CHAPIN

prises of a mechanical nature. In order to fit himself further for his work in Africa Mr. Chapin took a course in Tuskegee in carpentry, etc. Mr. Chapin's parents were missionaries in China and he comes from good missionary stock. He became a Student Volunteer while in college. Mrs. Chapin (Miss Elizabeth D. Jones, of Oshkosh, Wis.) is a graduate of the Normal Training School of that city and has had teaching experience in the schools there. She has been efficient in Sunday school work and in young people's organizations.

Mr. and Mrs. James Hunter, of Brockton, Mass., who go to the West Africa Mission to take charge of the printing establishment, are both specially qualified for their task. Mr. Hunter has been a practical printer since the age of fourteen years, being familiar with all departments of the business. Since his engagement he has been acquainting himself with the

processes of simple bookbinding and cut making. Mrs. Hunter, like her husband, was born in England, but like him also has spent most of her life in Brockton. Their purpose to go to the foreign field grew out of hearing an



MR. AND MRS. HUNTER

earnest sermon and soon after that reading an advertisement for a printer for Africa.

The entrance of these young people upon their lines of industrial work in West Africa means much for the development of that mission along practical lines of helping the Ovimbundu people.

Despite the disturbances of war,



DR. AND MRS. WARD

Turkey is not altogether left out in this distribution of new missionaries. Dr. and Mrs. Mark Hopkins Ward are on their way to the Central Turkey Mission (perhaps with some necessary delay at Cairo *en route*), where it is expected they will be located at Aintab to the relief of Dr. Shepard, overborne by the tremendous responsibilities of the Azariah Smith Hospital there. Dr. Ward is a son of Langdon Ward, long Treasurer of the American Board, and

is the fifth member of his family to go to the foreign field. He is a graduate of Amherst College and of the College of Physicians and Surgeons in New York; has taken special courses in contagious diseases, eye and ear and maternity work. He has been interne in the New York Hospital since 1912 and has had a wide experience in surgery. He is a member of the Broadway Tabernacle of New York City, which church undertakes to support him. Mrs. Ward was Miss Anna T. Rathbun, of Shelton, Conn. She has had the regular training of the New York School for Nurses. Since then she has had charge of one of the women's surgical wards of the New York Hospital. The coming of these young people to reinforce the station at Aintab is anticipated with great eagerness.



MR. G. D. WHITE

Mr. George D. White is also of missionary parentage, having been born in Marsovan, where his father is now president of Anatolia College. Mr. White was graduated from Grinnell College, Iowa, in 1915. As a student he stood among the first in his class, receiving Phi Beta Kappa honors. He has been president of the college Young Men's Christian Association, and his natural musical ability has been developed in various ways.

He has a speaking knowledge of Turkish, Armenian, and French, and is in many ways especially qualified to render service as tutor in the college at Marsovan, to which post he goes for a three-year term.



MRS. BREWSTER

Rev. J. Riggs Brewster, of Smyrna,

detained in this country by the interruption of war and prevented still from going back to his station at Smyrna, goes temporarily to Salonica in the Balkans, now Greek territory. Mr. Brewster takes with him a wife (Miss Ethel E. Bush, of Minneapolis, Minn.),

a graduate with Phi Beta Kappa honors of the University of Minnesota. Mrs. Brewster has had six years of experience at teaching, four of these years as teacher of English in the Agricultural College of Minnesota. She became a Student Volunteer in 1908.

A BOAT TAX FOR A HOSPITAL

THE only hospital in a district having 3,000,000 population, the Lintsingchow medical plant of the American Board has won many friends among the Chinese, both officials and poorer residents. Originally designed to care for the women and children, with Dr. Susan B. Tallmon in charge, it has extended its helpfulness to men whenever possible. Its staff includes a Chinese man physician and a number of nurses, but Dr. Tallmon needs another foreign doctor and a larger Chinese staff of both men and women.

Rev. V. P. Eastman, superintendent of the boys' school in Lintsing, recounts the Chinese appreciation of the hospital:—

"For several years the officials of Lintsing, as well as the military official of the *fu* (city) to the south of us, Tung Chang fu, have all been specially interested in our hospital. Numbers of soldiers injured in raids against bands of thieves have been brought here by their officers for treatment, sometimes from more than fifty miles away; and most of them we have been able to help back to full health again. Last year the military official at Tung Chang fu and the subordinate military official here united in expressing their gratitude in characteristic Chinese fashion by presenting a wooden tablet extolling the work of the hospital, and they said that when we were ready to put up a new building they would help with the subscription list."

The county official at Lintsing also joined the list of well-wishers, and when this spring a beginning was made toward a hospital fund, he not only took the subscriptions, but collected the money from himself, subordinate officials, and friends of the hospital. The Lintsing gifts amounted to \$220 (gold) and the officials of the more distant counties are still busy, the idea being to put the money raised by these men into a ward or building by itself, so as to show what they have given.

"But," continues Mr. Eastman, "the customs officer was not satisfied with this only. He wanted something doing every year. Hence there is an arrangement to turn the income from the boat tax—which comes in each year, but which does not have to be sent to Peking or elsewhere—to our hospital. There are no conditions which we cannot meet; probably we shall be asked to call it the Lintsing Chinese-American Hospital, to keep a record of receipts and expenses open each year to Chinese inspection, and perhaps conform to some Oriental ways of dealing with our wealthier supporters, such as asking them for occasional subscriptions instead of fees each time they call."

Lintsing is but one of the places where a fine doctor is greatly needed and where he would have a chance to make himself widely influential in helping new China along lines of health and sanitation.



HOME DEPARTMENT

THE FINANCIAL STATEMENT FOR JULY

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1914	\$23,550.16	\$13,179.94	\$994.18	\$8,374.26		\$3,015.00	\$49,113.54
1915	22,813.66	9,707.05	866.76	2,025.90	\$3,800.00	3,142.25	42,355.62
Gain					\$3,800.00	\$127.25	
Loss	\$736.50	\$3,472.89	\$127.42	\$6,348.36			\$6,757.92

FOR ELEVEN MONTHS TO JULY 31

1914	\$238,764.34	\$53,927.24	\$12,119.19	\$132,586.73	\$6,564.80	\$20,799.93	\$464,762.23
1915	236,962.10	41,140.38	13,026.87	149,672.03	32,937.73	20,636.87	494,375.98
Gain			\$907.68	\$17,085.30	\$26,372.93		\$29,613.75
Loss	\$1,802.24	\$12,786.86				\$163.06	

HATE OR LOVE?

THERE is a definite gulf fixed between the present prevailing philosophy of history and the fundamental motive and spirit of the American Board's work. Every friend that invests a dollar in this Board is supporting his continued belief in the truth of Jesus Christ's message. We believe that love is rooting deeper into the hearts of men. We believe its grip is closer on the thought and souls of men. We believe in the Kingdom of Christ and his final triumph.

A glance at the figures of this year's record proves that there is no panic, or stampede, or doubt, or uncertainty on this point through this land. The churches are almost holding their own. If twenty pastors in as many churches should call for an extra collection, we could be brought back to the level of a year ago. Only \$1,800 short are we from last year. So near that it seems a pity not to go beyond last year's achievements.

The only problem and disappointment of the year is in the loss of over \$12,000 in the gifts from individuals in the eleven months and of nearly \$3,500 in the single month of July. You individual friends of the Board, you who believe that Love is yet a power, you who trust to the continuance of Christ's message on earth—is there any nearer way to bear witness to your convictions than by upholding the standards and the work of this Board in a year like this?

In response to the recent *Bulletin*, showing the pictures of the new band of recruits, scores of letters have come in with their note of confidence and affection: "I think it particularly fine that so many are willing to give themselves to the cause in this time of distress and suffering."—"It is a satisfaction to know that our Board is sending out recruits to do a little *constructive* work in this time of general *destruction*."—"I notice appeal in behalf of sixty-one new missionaries. My wife and I desire to invest twenty-five cents

in each of these new missionaries (\$15.25).”—“Last week I had my ninth birthday, and I want to send a birthday present to the Lord. Mother read me the *News Bulletin*, and I hope my fifty cents can help send out one of the new missionaries.”

NATIONAL MISSIONARY CAMPAIGN

A new impetus to all forms of missionary work is expected to be the result of the National Missionary Campaign of 1915 and 1916, which is being organized by the interdenominational Laymen's Missionary Movement. The most important feature of the campaign will be a series of seventy-five great conventions to be held in cities in all parts of the United States, from October next to April, 1916, and the campaign will culminate in a National Missionary Congress in Washington, D. C., April 26 to 30, 1916.

Nearly every important missionary agency in the country, home as well as foreign, is coöperating with the Laymen's Missionary Movement in the organization and conduct of the campaign. The American Board will use this opportunity to the full, making the conventions a leading feature of the activities of the Home Department. Not less than eight of our missionaries on furlough will participate, while two missionaries on the field have been called home for this purpose.

Convention committees have been organized or are being formed in all of the cities where conventions are to be held, and these will have the aid of an experienced executive secretary for several weeks prior to the date of the convention. It is proposed that a campaign of education shall be conducted in connection with the work of promoting and organizing the conventions, and that the executive secretary shall remain on the field, wherever possible, for several weeks following the convention, to direct the carefully planned work of conservation and extension.

In the cities where conventions are

to be held, and in the immediate territory, there are probably 25,000 churches. There are almost as many more churches in the outlying sections of the seventy-five convention districts, each of which covers a wide area, in some cases an entire state. So far as possible all the churches in each convention district will be invited to send their best men to the convention as delegates, and there is no limit to the number of delegates from a church. Each convention will last from two to three days. The programs will be educational and inspirational, and the topics will be grouped about the main objectives.

Three or more teams of speakers will be required to carry out the convention programs, as during most of the time from October to April two or three conventions will be held simultaneously in different parts of the country. Teams will be made up of men who are authorities on both home and foreign missionary work and on effective church activities.

The schedule of convention cities and the dates of the conventions are as follows:—

CONVENTION SCHEDULE

The dates starred (*) are Sundays.

Chicago, Ill.	Oct.	14-17
Buffalo, N. Y.	“	*17-20
Detroit, Mich.	“	20-22, *24
Pueblo, Col.	“	*24-27
Pittsburgh, Pa.	“	*24-27
Denver, Col.	“	27-29, *31
Topeka, Kan.	“	*31-Nov. 3
Wichita, Kan.	Nov.	3-5, *7
Baltimore, Md.	“	3-5, *7
Philadelphia, Pa.	“	*7-10
Mitchell, S. Dak.	“	*7-10
Milwaukee, Wis.	“	10-12, *14
Portland, Me.	“	10-12, *14
Boston, Mass.	“	*14-17
Cincinnati, O.	“	*14-17
Wheeling, W. Va.	“	*28-Dec. 1
Waterbury, Conn.	“	*28-Dec. 1
Manchester, N. H.	Dec.	1-3, *5
St. Louis, Mo.	“	1-3, *5
Cleveland, O.	“	*5-8
Albany, N. Y.	“	*5-8
Toledo, O.	“	8-10, *12
Houston, Tex.	Jan.	19-21, *23

Duluth, Minn.	Jan. 19-21, *23
New Orleans, La.	" *23-26
Minneapolis, Minn.	" *23-26
St. Paul, Minn.	" *23-26
Rochester, N. Y.	" *23-26
Jackson, Miss.	" 26-28, *30
Fargo, N. Dak.	" 26-28, *30
Reading, Pa.	" 26-28, *30
Wilmington, Del.	" *30-Feb. 2
Billings, Mont.	" *30-Feb. 2
Birmingham, Ala.	" 31-Feb. 2
Atlanta, Ga.	Feb. 2-4, *6
Butte, Mont.	" 2-4, *6
Newark, N. J.	" 2-4, *6
Spokane, Wash.	" *6-9
Columbia, S. C.	" *6-9
Seattle, Wash.	" 9-11, *13
Dayton, O.	" 9-11, *13
Tacoma, Wash.	" 9-11, *13
Greensboro, N. C.	" 9-11, *13
Portland, Ore.	" *13-16
Davenport, Ia.	" *13-16
Richmond, Va.	" 15-17
Sacramento, Cal.	" 16-18, *20
Kansas City, Mo.	" 16-18, *20
Lexington, Ky.	" *20-23
San Francisco, Cal.	" *20-23
Des Moines, Ia.	" *20-23
Nashville, Tenn.	" 23-25, *27
Fresno, Cal.	" 23-25, *27
Decatur, Ill.	" 23-25, *27
Los Angeles, Cal.	" *27-Mar. 1
Indianapolis, Ind.	" *27-Mar. 1
Memphis, Tenn.	" *27-Mar. 1
Little Rock, Ark.	March 1-3, *5
San Diego, Cal.	" 1-3, *5
Columbus, O.	" 1-3, *5
El Paso, Tex.	" *5-8
Oklahoma, Okla.	" *5-8
Fort Worth, Tex.	" 8-10, *12
Pittsfield, Mass.	" *12-15
Worcester, Mass.	" 15-17, *19
Harrisburg, Pa.	" *19-22
Scranton, Pa.	" 22-24, *26
Binghamton, N. Y.	" *26-29
Syracuse, N. Y.	March 29-31, April *2
New York, N. Y.	April *9-12
Brooklyn, N. Y.	" 12-14, *16

National Missionary Congress,
Washington, D. C., April 26-*30, 1916

EDUCATIONAL PLANS

New missionary material is ready for the leaders in the churches. The foreign mission text-book especially prepared for general use is "Rising Churches in Non-Christian Lands," by Dr. A. J. Brown, of the Presbyterian Board. For use among men there is

a little four-chapter book, "Efficiency Points," by Mr. Doughty, author of "The Call of the World." For study groups among young men and women, Margaret Burton's "Comrades in Service" is recommended. This is a series of ten biographical sketches of men and women, representing several nations, who have given their lives to definite Christian service. For all of these text-books special pamphlets of "Helps" for the study class leader are provided.

For Sunday school teachers we recommend the reading and thoughtful study of "The Sunday School Teacher and the Program of Jesus," by Trull and Stowell (fifty cents in cloth). This is a little six-chapter book of only 150 pages which gives a comprehensive outline of the place of missionary instruction in the Sunday school. We should like to have this book read by hundreds of teachers in our Sunday schools this fall and winter.

Soon after this *Herald* reaches you our fall circular will be mailed to all Sunday school superintendents and other leaders, outlining proposed plans for the year. We are suggesting the use of some of our recent pamphlets as the basis for brief programs in the Sunday school hour during October, November, and December, the three months set apart for foreign mission instruction and giving. With these plans will be sent also a sample of the new Christmas exercise, "Good Will to Men," which will be sent in quantities free to all schools that will use it.

Programs based on the new text-book, "Rising Churches in Non-Christian Lands," have been prepared for use in Young People's Societies, church prayer meetings, or Sunday evening services. There is also a pamphlet of sermon suggestions for pastors based on this same book. Altogether there is abundant material for earnest leaders who want to work out a stimulating missionary program this year. Write the Educational Department at any time, and let us help you with your special problems.

GREAT MISSIONARY SAYINGS

The world has many religions; it has but one gospel.—*George Owen.*

All the world is my parish.—*John Wesley.*

I see no business in life but the work of Christ.—*Henry Martyn.*

Fear God and work hard.—*David Livingstone.*

We can do it if we will.—*The Men of the Haystack.*

We can do it *and* we will.—*Samuel B. Capen.*

The bigger the work the greater the joy in doing it.—*Henry M. Stanley.*

The lesson of the missionary is the enchanter's wand.—*Charles Darwin.*

The work of winning the world to Christ is the most honorable and blessed service in which any human being can be employed.—*C. F. Schwartz.*

I am in the best of services for the best of Masters and upon the best terms.—*John Williams.*

Nothing earthly will make me give up my work in despair.—*David Livingstone.*

The greatest hindrances to the evangelization of the world are those within the church.—*John R. Mott.*

Prayer and pains, through faith in Jesus Christ, will do anything.—*John Eliot (on last page of his Indian Grammar).*

What are Christians put into the world for except to do the impossible in the strength of God?—*General S. C. Armstrong.*

Christianity is a religion which expects you to DO things.—*Japanese saying.*

Let us advance upon our knees.—*Joseph Hardy Neesima.*

Tell the king that I purchase the road to Uganda with my life.—*James Hannington.*

I am not here on a furlough; I am here for orders.—*Hiram Bingham, Brooklyn, October, 1908.*

The medical missionary is a missionary and a half.—*Robert Moffat.*

Every church should support two pastors—one for the thousands at home, the other for the millions abroad.—*Jacob Chamberlain.*

I will place no value on anything I have or may possess except in relation to the Kingdom of Christ.—*Livingstone's resolution made in young manhood.*

Win China to Christ and the most powerful stronghold of Satan upon earth will have fallen.—*Mr. Wong.*

The word discouragement is not to be found in the dictionary of the Kingdom of Heaven.—*Melinda Rankin.*

We are the children of the converts of foreign missionaries; and fairness means that I must do to others as men once did to me.—*Maltbie D. Babcock.*

We cannot serve God *and* mammon; but we can serve God *with* mammon.—*Robert E. Speer.*

The prospects are as bright as the promises of God.—*Adoniram Judson.*

Your love has a broken wing if it cannot fly across the sea.—*Maltbie D. Babcock.*

FOREIGN DEPARTMENT

TURKEY

At Our Russian Station

Through no effort of its own, but by the fortunes of war, the American Board now has a fully equipped mission station in Russian territory. The capture of Van on the far Persian border transferred to the rule of the czar what for forty-three years has been a field of the Eastern Turkey Mission.

The story of that capture by the Russian armies has been told in the press dispatches. It was preceded by a conflict between the Armenian residents, who formed three-fifths of the city's population of 50,000, and the Turks. Each side arrayed itself behind defenses from which it attacked the other, and a veritable siege was begun which lasted four weeks. The mission premises at the Gardens chanced to fall within an Armenian district, so that they were in the field of shooting, although all their occupants were strictly unarmed and non-combatant.

Four Thousand Refugees

Four thousand people from the neighborhood early removed to these premises with all their worldly possessions, filling church and school buildings and every room that could possibly be spared in the residences. A large proportion of these people had to be fed; housing, sanitation, food, government, all had to be considered. Committees were organized; a regular city government established, with mayor, judge, and police. Public ovens and soup kitchens were opened. The Boy Scouts did good service in protecting the buildings against the dangers of fire, keeping the premises clean, carrying wounded on stretchers, reporting the sick, and during the

fourth week distributing milk and eggs to babies and sick outside the premises. Mr. Yarrow also organized a system of bread distribution for the people outside the premises.

As Dr. Ussher was the only physician in the besieged part of the city, he had not only the care of the patients in his hospital, the treatment of the wounded refugees and of the wounded Armenian soldiers, but his dispensary and outpatients increased to an appalling number. Among the refugees exposure and privation brought in their train scores of cases of pneumonia and dysentery, and an epidemic of measles raged among the children. Miss Silliman took charge of a measles annex; Miss Rogers and Mrs. Ussher helped in the hospital, where Miss Bond and her Armenian nurses were worked to the limit of their strength; and after a while Mrs. Ussher, aided by Miss Rogers, opened an overflow hospital in an Armenian schoolhouse, cleared of refugees for the purpose. Here it was a struggle to get beds, utensils, helpers, even food enough for the patients.

After four weeks of such strenuous and exciting life, during which bullets peppered the walls and whizzed through rooms and shells from the cannon fell on the premises or exploded above them, while refugees kept increasing and provisions waning and all sorts of threats and rumors filled the air, at last on Saturday and Sunday, May 15 and 16, the Turks withdrew across Lake Van. On Tuesday, the 18th, the advance guard of the Russo-Armenian volunteers arrived; the city was soon full of troops; the old order had ceased, the new had begun.

And Now Turkish Refugees

But the special labors of the missionaries were not over. There were



The Twins

THE ROOFS OF VAN

The Castle

now 1,000 Turkish women and children on the premises, brought there by Armenian soldiers as the only safe refuge for them. The feeding of these refugees in this time of scarcity and their final disposal are very serious problems for the mission to solve. It would be murder to send them away now. They must be cared for and guarded indefinitely, and there is no one else to do it.

In some ways it appears matters are gradually adjusting themselves. The villagers are returning to their homes. Four thousand guests have left the premises. The barricades are down from the windows. The volunteers have taken over the overflow hospital, and the work in the mission hospital is getting lighter.



Turks on the Run at Aintab

A post card from President Merrill, of Central Turkey College at Aintab, makes no reference to the war, but relates the closing of the college year. Athletic contests on several afternoons broke most of the college records. One

hundred-yard dash in 10.6 seconds and a four-mile run were features. At the prize speaking there were 200 guests aside from students. No commencement exercises were held because of no graduating class this year.



Like the Plagues of Egypt

As if there were not trouble enough through man's misdoings in Turkey, a new kind of locust has appeared at Mardin, according to Miss Diantha Dewey. She says they are "called the vineyard locust; are over three inches long, bright yellow with brown dots; very pretty. They have not been here for thirty years. People eat them in Oman. They have laid their eggs here; will hatch in forty days and eat up vineyards, gardens, etc. There will be nothing left of our gardens, I am afraid."



A Sample of Relief Work

From Trebizond on the Black Sea, which, it will be remembered, has been in the war zone of Turkey, comes the

following statement of what was expended in relief work during the first four months of the year. As a Turkish pound represents a little less than \$4.50, an idea can be got both of the total amount issued and of the measure of its distribution. When to the mere record of the figures is added some vision of the families helped and the destitution and suffering in the midst of which this relief was extended, the record becomes impressive indeed:—

January distributions to 262 families . . .	£T.59.95
February distributions to 290 families . . .	69.50
March distributions to 304-398 families . . .	82.40

Total, January to March £T.211.89

IN APRIL

2,194 loaves of bread per tickets . . .	£T.38.82
246 tins of condensed milk for infants and invalids . . .	8.25
Cash in small sums, weekly distribution to above . . .	43.25
Special aid to 9 soldiers and 2 soldiers' widows . . .	2.04
Loss on purchase of small specie50
170 prescriptions of medicine, December 3 to April 1, 1915 . . .	7.20
For poor in Ordou	2.00
	102.06

Total for four months, January to April, £T.313.95

	Turks	Armenians	Greeks	Total
Distribution, April 10 . . .	160	273	60	493
April 24 . . .	26	284	11	321

AFRICA

Exploring New Ground

Rev. John P. Dysart, of Chikore in Rhodesia, recently made a tour into Portuguese East Africa in a region never before visited by missionaries. It is not an inviting country, lying in the lowlands; during the wet season exceedingly wet, and during the dry season exceedingly dry. Though the wet season had barely passed, the people were going from three to ten miles for water. At one place the chief gave Mr. Dysart, as a present on his arrival, a small jar of water.

Everywhere the people were willing and glad to hear what the teacher from Chikore had to say. Many times after he had finished speaking some one would ask how they were to learn without schools and teachers. It is too much to expect that many of them

will break away from the old life to go the long way to the mission to school. Yet a few will do that, and they become an inspiration to the rest. At the kraal of the biggest chief who was visited, in the evening of the day eight boys from twelve to fifteen years of age came to Mr. Dysart to say that they wished to come to the mission to learn. These same boys at the morning service had been so afraid as to sit off at



AT THE SPRING

A mere trickle from the rock. Yet as it is the only water for miles, and is clear and good, Mr. Dysart is glad to fill his canteen

a distance, where they could hasten to escape in case he tried to catch them.

A Burden of Fear

Here, as everywhere in Africa, the missionary finds the people in the grip of unreasoning fear. At one kraal the travelers were seriously warned not to sleep on grass, but to use leaves, for lions would not take a person sleeping on leaves. Mr. Dysart says that though they escaped the lions they did not escape the snakes, as one of these crawled in among the men in the night. Fortunately no one was bitten.

On their return they met two parties of people on the way to the witch doctor to find who had cast an evil eye on their friends who had died. The doctor's decision is sure to be

followed by hatred, division of kraals, and possibly murder.

Even in English territory, where the missionaries have been for a score of years and where the government has abolished the practice of the witch doctor, superstition is not dead. Instances are continually occurring where even the Christian families are led into trouble and wrongdoing by the haunting fear of the old superstitions.

Just now, Mr. Dysart learns, there



A RIVER FORD

Mr. Dysart crossing in the approved way

is a widespread movement on the part of the people in the region to petition the government to bring back and to reinstate as chief the great rain doctor who was here when the missionaries first came, and who was banished from English territory. Concerning the movement, Mr. Dysart says:—

"The people say that all their troubles of the last years from famine and sickness are due to the fact that this rain doctor is not permitted to live among them. We are praying that God will overrule all this for his glory. It does not seem right to us that this

doctor should be allowed to come back again. You may remember that Chikore Tree, which stands on the summit of the hill near the mission houses, was the great sacred place for their gatherings in the olden days. To this place and doctor and this doctor's father people in those days came for hundreds of miles to buy rain, etc. We have written to the civil magistrate by our last post, telling him how we feel about it."

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INDIA

Reaching Higher Castes at Vadala

About four years ago some Hindu and Mohammedan boys of the farmer class begged Rev. Edward Fairbank to provide some way at Vadala whereby they could go on with their education without breaking their caste. So he hired a poor Hindu woman to cook for them in the village and gave them a room in the Christian boys' dormitory in which to sleep. Last year the number of such pupils was eleven; this year it has jumped to twenty-four. A tour made through the district last autumn by Mr. Felt revealed widespread questioning concerning the school and eagerness to come among these non-Christian boys. Next year it looks as if there would be forty or more applicants.

The opportunity seems to the missionaries thrilling; perhaps nowhere else is there yet such a boarding department for Maratha and Mohammedan boys, though there is the beginning of one in connection with the high school in Ahmednagar. Mr. Felt has undertaken to raise among Indian non-Christians 1,000 rupees (\$333) for the building of a suitable hostel for these students, hoping for a grant in aid from government for the other 1,000 rupees needed. He has drawn up a statement of reasons why these Indians should assist, and is trying to gain the coöperation of the Maratha community leaders as well as that of the Mohammedans.



VADALA SCHOOLBOYS PLAYING LEAPFROG

The call for this building comes as the natural result of the years of work done by the Fairbank family among the Maratha and Mohammedan farmer people in the Vadala district. For a number of years these people have been sending their boys to the district schools of the mission; now they are pressing up for the higher grades. Here is the opportunity; for these boys belong to the middle classes of India, almost untouched by higher education, and yet deeply influenced by Christianity and bound to exert an ever larger influence in India society.

"If you could enter into the friendship of these twenty-four boys," adds Mr. Felt, who forwards this news, "of whom seven are Mohammedans, one of the merchant (Marvadi) caste and sixteen Marathas, you would understand better the deep enthusiasm and hope that we feel in work for them. They are to be the leaders of their people when they come out for Christ, as they must do some day."



The Mangs Are Rising

An article in the March number of the *Missionary Herald* spoke of the increasing importance of missionary

work for the Mangs, a low caste people in the Marathi Mission who have been touched in the region of Ahmednagar. In that article it was noted that they have been for years clamoring for education for their children, that churches have been founded among them, and that their native pastor, Mr. Umap, was urging that increased attention should be given to this large and potentially important caste in the district.

A letter from Rev. Henry Fairbank, of Ahmednagar, draws a significant contrast in the life of these people. Last Christmas, in the Maliwada of Ahmednagar, where only Mangs live, representation was given of scenes of the life of Christ, with the parts taken by the Christian people of that quarter. They had a little stage, and boys and men who had been in the mission school acted the parts very effectively. Over against this, in another quarter of Ahmednagar, on a certain day of the year the wives of those Mangs who are devotees of the goddess Lakshmi, who under another name is worshiped as the death mother by these Mangs, go to her temple and stand in front of it with disheveled hair and bags in their hands, calling

out to people to give, threatening them with all kinds of disaster and death if they do not give alms to them as the worshipers of Lakshmi. In response to these calls the people bring them a variety of gifts: cocoanuts, the heads of goats offered in sacrifice, grain, and money.

This worship of Lakshmi, who is also the goddess of cholera, is the great



THE BIRTH OF LAKSHMI

Springing from a lotus in a sea of milk. Note the elephant with garland in his trunk

temptation of the Mangs. They are the hereditary priests and priestesses of the goddess. It is the women mostly who do the worshiping and in return get all the gifts at the shrine. The temple of the idol is ordinarily in the Mang quarter, but in many places the Mangs are said to be forsaking this idolatry; they are certainly calling for religious instruction and for the education of their children. Mr. Umap reports that they are ready as never before to give up their idolatry and to become Christians. The movement has extended beyond the district

of Ahmednagar. Mangs in the west within the limits of the Presbyterian Mission are becoming interested in Christianity.

There is a town about eleven miles from Ahmednagar where there is a large Mang settlement. They have long been desirous for instruction, but they have been hindered by the *ja-ghirdar*, the hereditary landowner of the place, who told them that he would drive them out of the place if they ventured to become Christians. This man has lately died, and those who inherit his authority say to Mr. Umap that they will be pleased to have him establish a school in the town to help the Mangs.

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Running from the Missionary

Rev. Burleigh V. Mathews, of Bat-talagundu, Madura Mission, writing of a recent tour which he made while in the hills at Kodaikanal, gives some experiences in a region where the people were so shy that they fled at his approach:—

"We (the Kodaikanal pastor, two teachers, and I) were out on an itineracy in the hills a few days ago, and visited a group of villages where little evangelistic work has been done for some years. There are five villages in one group and eight in another, all rather remote from the currents of the world outside. One in particular, Manjampatti, or 'Yellow-ville,' had not been called on by Christians for a long time because of its inaccessibility and miasmatic surroundings. It was a trip of twelve miles down the hills from the temperate to the torrid zone, and six miles back to a place high enough to be quite above the range of malaria. Few outsiders venture to spend the night in Manjampatti; but the people of the place, fifty or sixty in number, are largely immunes.

"We preached to them where they were at work threshing rice, and received an attentive hearing. Among this group of threshers were a few men of Pulayar caste, probably as

crude a stratum of society as could be found in the district. Almost all these people fled into the jungle when they saw us coming, but one by one they were led back, and finally listened to our presentation of the gospel story as calmly as the rest.

"Our preaching was simple. In any such audience as that there seems to be very little impression made. There is no conviction of sin apparent and no longing to get away from the present evil world, such as the early Christians experienced. There may be more impression made than we realize, possibly; and for those who can read, the handbills and Bible portions sold will not have been distributed in vain. But what any such settlement needs is not simply a call once in ten years or even once or twice a year, but a good Christian school, teaching the children the Bible while they are young and influencing the older ones as much as possible.

"In the thirteen villages mentioned the only Christians are the families of the teachers at Poombarai ('Blossom Rock') and Kukal. The total population of the thirteen villages would be nearly five thousand people, and there are but two Christian schools among them. We can certainly better this condition in time, but at present comparatively little is being done.

"These villages are nearly all at an elevation of approximately six thousand feet above sea level, in an excellent climate, and the people generally obtain a comfortable living there and would help us were we to open schools in all their communities. We enjoyed the tour and were received everywhere with the utmost courtesy."



CHINA

Patriotic Lectures

Rev. A. B. DeHaan, of Pangchwang, writes thus of the coming of a lecture band from Peking to his station:—

"The influence of the Christian Church in China is larger than any one

of us can imagine. In most unexpected corners do we get proof of this. The wave of patriotism which has swept over this country with the inauguration of the new political régime is seeking expression in many ways. In the hearts of many is a real desire to help the country to realize the new opportunity for itself.

"One of the recent interesting movements which will be of large influence is a lecture campaign inaugurated by patriotic citizens of Peking. This movement bears government official approval. From Peking lecture bands are being sent out to visit the principal governmental cities of China—the county seats. Recently the band lecturing in this part of China has invaded our field. Four men made up the membership. Three lectures were held on as many different days. One of our outstanding preachers happened in on these lectures, and his report was exceedingly interesting.

"The range of subjects dealt with included 'The Character Required of the Citizens of a Republic,' 'The Importance of the Home as an Educational Factor,' and other subjects dealing with the old Confucian ethics, which are entirely in line with the ethics of Jesus. In the course of these lectures the following statements were made about Christianity: 'We Chinese should not look lightly upon the Christian religion. It is the religion of America. America today is rich and prosperous and its people are intelligent largely because they are adherents of Christianity. America is the friend of China, for in the recent trouble between China and Japan it was America who stood by us and helped us in this crisis. We little appreciate the depth of the friendship between China and America.'

"The above remarks coming from an officially recognized lecture band will surely bear great weight with the higher classes in these cities. These words were not spoken for effect, for it is not likely that the lecturer knew that a Christian preacher was in the

audience. It is even doubtful whether these lecturers themselves are members of the Christian Church. The city in which these words were spoken is representative of thousands like it throughout the nation. But to us who are on the lookout for manifestations of the working of the Spirit it is a great joy to know that outside the regular channels of the activities of the church there are men moved by the same Spirit who are bearing witness in their own dim way to the truth in Christ.

"One such incident thrills us more than the accession of many to the church. It nerves us out on the front to keep at our task until China shall be won for Christ. For we know that this one incident which has come to our attention is but a sign of the times that the Kingdom is coming."

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Making Church History

Many persons are not interested in machinery, even ecclesiastical machinery. They are not keen as to plans for reorganizing the denomination; the development of the National Council into an administrative body does not

inspire them to song. They regularly skip reports of conventions, business meetings, and efficiency campaigns. These people may be little attracted by Rev. Harry S. Martin's account of the new order of things in mission control at Peking and in the North China Mission. But to those who are awake to the situation of affairs, who realize the delicacy and importance of right relations between the native and foreign forces in the Christianizing of the Orient, it will appear that what has been accomplished in that part of China is of immense significance for the work of the future; that it promises to avoid difficulties into which missionary work slipped in Japan; and that already there have come added enthusiasm and sense of comradeship to the laborers in that part of the harvest field. We are glad to reproduce Mr. Martin's story:—

At Peking

"For some time it has been growing in the minds of many of us that there should be closer organized affiliation between the native and foreign forces of the church. The times have seemed ripe for such a movement where there



ON HATAMEN STREET, PEKING

The tall building at the left is the Union Medical College. Note the Ford in the right foreground

should be no Jew nor Greek, no bond nor free, but all one. Reorganization is in the air in China, and the church must move with the procession. At our mission meeting last year the new forms of such a united Congregationalism were suggested, and during the year we have been working them out. Our Peking Association did not have to alter its methods of doing business to a great extent. The Chinese and foreigners have for some years been working together in such a spirit of coöperation and equal responsibilities that the changes that were brought about were made with a view to greater efficiency rather than to a shifting of authority. The men's and women's Chinese and foreign work is all brought together into one organization. We have four important standing committees—the evangelistic, educational, social service, and property committees. From them there are chosen members of a standing executive committee of eleven members to which is referred all station matters requiring attention in the interval between the annual meetings.

"By our Peking Association I mean the members of the Peking Congregational churches and the twenty-three outstation churches. We have besides the foreign force three ordained Chinese pastors, ten preachers, and a few Bible-women, about twenty-five teachers in the boys' and girls' schools, and 1,300 church members. The annual meeting of the delegates of this body is one of earnestness and of fine enthusiasm. We have some strong workers among our Chinese and a few real leaders. We have just the same kind of fellowship and joy in our meetings with our fellow-workers here as we used to have with those in the homeland. The common purpose makes us all brothers.

In the District

"This year we had invited the District or Provincial Association to meet in Peking after our station meeting. We have four stations in

Chihli Province—Tientsin, Paoingfu, and Tungchow, besides Peking. This was the first meeting of this body under the new organization, where all the business of the church in these centers was transacted with the Chinese. Formerly we have had our annual mission meeting of the foreigners, where we heard the reports of the past and planned the work of the new year, all in English. There had been later a shorter unimportant meeting with the Chinese. Now practically everything is done together, with little distinction as to what authority is mine and what is thine. The committees are chosen, the work appointed, with regard to who can best serve, not with regard to the color of the skin.

"The first meeting has been a great success. I do not believe there is a feeling of any less vital hold on the part of the foreigner, but I certainly do believe that the Chinese worker feels his relationship to the organization and his part in the whole scheme of the propagation of the gospel message to be much more intimate than it was before. There are places that the foreigners must fill for many years yet, and the Chinese recognize that. I was interested in noting that in questions where there was a difference of opinion there was never the division between the Chinese and Americans, but always the individual opinion on the merits of the case. The fear that the larger Chinese delegation should outvote the foreigner on important questions never entered our heads.

Through Three Provinces

"This may seem to you a recital of dry and uninteresting facts. But to us Congregationalists in North China these meetings stand in the same class with the National Council meetings at Kansas City. They are pregnant with tremendous possibilities of future achievement. They mark an epoch in our mission history. I believe the Congregational democracy well suited

to the Chinese temper. Organization cannot take the place of the spirit, but we need a suitable one through which the spirit can work. There is much left to be done to perfect our system, but there is a good beginning. The three provinces of Shantung, Shansi, and Chihli will send sixteen delegates to the North China Council, which holds its meetings in Tientsin in a few days. Thus our Congregational democracy rises from the individual church organization through the station and province, to culminate in this council. And the least of us feels that he has an important part to play in this forward movement."



Begging for Preachers and Teachers

Rev. Edward H. Smith, of Inghok, had a great time on his spring tour among the churches in the upper part of his district. His account of what he found at one center will give an idea of the opportunities developing in that field. Mr. Smith says:—

"At Sung Kan we have a truly great work developing. The young preacher is one of my boys educated in Foochow College and Theological School; his wife is a graduate of Ponasang College, with two years of medical training under Dr. Woodhull. They are the only Christian workers in a district with 100,000 population, and he is really making a worthy place for himself in that big field. I went with him visiting Christians six, eight, and ten miles away. Four days we traveled together in a region far up in the district which I had never before visited, spending nights in centers where groups of Christians are springing up, visiting the homes of individual members during the day, and holding packed services at night.

"This same preacher went with me on the last day to Diong King, a very large town eight miles from the Sung Kan chapel. Here we have had a work for twenty years, the chapel being opened by Mr. Woodin and enlarged by Mr. Goddard. The people were so

unwilling to take proper share in the support of their work that we voted to withdraw all help from them until they awoke to their own responsibility. The preacher was withdrawn at the end of February, but the month of March had not passed before they were sending to me, begging for a preacher and teacher. I was intentionally very indifferent to their call, but kept close track of events. When the moment arrived I went with this young preacher from Sung Kan, their nearest chapel. Imagine my surprise to find the entire village assembly of elders present to receive us.

"We spent the whole afternoon listening to their proposition and going over the matter with them. There was some opposition from one or two shrewd, scheming men, who purposed to get hold of the money themselves; but finally, after midnight, the entire company of twenty-seven village elders and heads of families signed a carefully drawn agreement annually to tax themselves to the amount of \$400, this amount to be turned over to me to provide for the village a public school in the chapel, with Christian teachers. We shall have to make some initial repairs in the chapel, and it will be very difficult at this late day to find suitable teachers and a preacher; but God so evidently opened the way to a great advance here that I could not hold back, and I am trusting him to provide both the men and the necessary funds. They tell me 100 boys from the leading families are waiting to come to school just as soon as school opens.

Mission and Village Coöperate

"This marks another long step toward our scheme for coöperative schools. As you know, we have one already supported by the income of our monastery; another has received a government subsidy. In another the Christians are taking the responsibility and raising the funds. So step by step we are building up a modest but, we believe, efficient system that will have large influence through the district.



SOME PROMISING THEOLOGUES

The "Inghok Band" at Union Theological School, Foochow. This band left in June to work in the Inghok district this summer. Six of the students are going back to their own villages

Thus every one of the strong churches is organizing for greater educational and social work, while at the same time the evangelistic work is developing as never before. Our great burden is the lack of workers. The fields are still white, the laborers are still too few; as it was 1900 years ago. We cease not to pray for workers, and thank God, he is hearing our prayers. Six of our boys will graduate at the end of this year from the Union Theological School, after a four-year course there. Every one of our graduation class in January at once entered Foochow College to fit for Christian service. There is a splendid tone of consecration among the boys of the school this year."

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JAPAN

Fifty-two New Members

Rev. Frank A. Lombard, of Kyoto, writes under date of June 20:—

"Today we have had a fine service

at the Doshisha church—the reception of fifty-two members, all but one upon profession of faith. Twenty-four were from the academy, ten from the university, and eighteen from the girls' department. This is the result for the most part of special services held for a week recently under the care of Mr. Miyagawa and Mr. Abe.

"The spirit in the whole school is good, and the contrast to last year at this time, when we had the little trouble, is most delightful."

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AUSTRIA

No Bread at Prague

From out of Prague comes the brief word that all in the missionary circle are keeping well; that prices are extremely high, and that there is no more bread. Postal arrangements were so upset that it was not thought best to venture on sending station accounts or reports at present.

SPAIN

A Round-Up of Pastors

Mr. Bowers reports a "junta" of the pastors connected with the mission, held at his house in Bilbao Saturday and Sunday, June 19 and 20. The meeting proved a decided success, warming the hearts and firing the minds of the participants for a yet



THE "JUNTA"

Rev. William H. Gulick, of Barcelona, has represented the American Board in Spain since 1871. Rev. Wayne H. Bowers, the other American in the group, has been only two years in the country

more determined evangelizing of the empire. The accompanying picture presents the group: Mr. Gulick will be recognized in the center of the back row; Mr. Bowers is at the left in the front line; beside him and also in the front is Mr. Summers, head of the Madrid office of the British and Foreign Bible Society, a guest and one of the speakers. The other six are the pastors at Bilbao, Pradejón, Zaragoza, Logroño, Santander, and San Sebastian.

MEXICO

A Challenge from Chihuahua

Notwithstanding the wretchedness of the times in Mexico and the apprehensions which are rife concerning that republic, the Board's missionaries in Northern Mexico are increasingly confident as to the value of the work they are undertaking and the opportunities of the hour. At each of the three stations, Chihuahua, Hermosillo, and Parral, they are projecting new institutions and are planning to establish themselves strongly for the new times that are coming.

Rev. John Howland writes from Chihuahua, July 27:—

"It is discouraging to find how unbelieving you people in the States are in regard to what we say about Mexico. Perhaps you know much more about it than we do! This is the time to push things. A great many people who were formerly wealthy are now much straitened and anxious to realize on their property at almost any sacrifice. Any transfers are just as secure now as ever. Labor and materials for construction never will be as cheap again.

"People are more open to approach on religious matters than ever before. We are not interfered with in any way, and are only moderately hindered in our work by the restrictions and interruptions of traffic incident to a state of war. Personal effort and money never went so far as now, and when things settle down we ought to have the situation well in hand, ready to push matters.

"It is true that if we so wished we could write a calamity tale that would be interesting reading, but it would be unfair to ourselves and to this country. Things are in a state of flux, and disappointments and vexations are to be expected; but there is no doubt about the future in regard to the need and opportunity for work. We trust that the Committee will not hold us back in our endeavors to get our work well organized."

THE PORTFOLIO

The Yamato Silk Store

There are few foreigners in Japan who have not had the pleasure of shopping at The Yamato, the large silk store of Yokohama. While aware of the exceptional courtesy and the fair dealing which prevail at The Yamato, few of its patrons know that it represents an attempt to apply the principles of Jesus Christ to business.

The proprietor and general manager is Mr. Takeshi Oba, who was born forty years ago in Kagoshima. His father was a well-to-do samurai, but while Mr. Oba was still a boy the family fell into straitened circumstances. Shortly after both his parents died and he was sent to the Okayama Orphanage, where he spent several years. He was a favorite of the founder, Mr. Ishii, by whose noble character he was deeply influenced. After spending a short time in school at Kyoto he went to America, and spent seven or eight years acquiring business experience. Returning to Japan, he established The Yamato, greatly assisted by his wife and sister-in-law. This was sixteen years ago. Mr. Oba is an earnest Christian, a faithful deacon of the Yokohama Kumi-ai church, an adviser of the Okayama Orphanage, and a friend of all good causes.

The firm employs about forty clerks, chosen not only because of their business ability, but also because of their character. No clerk who smokes, drinks, or lies can long remain in its service. The regular hours are from eight to six, except Sunday. A prayer, song and Scripture service is held at the store from seven to seven-thirty, attended by all the clerks. About half of the clerks are Christians.

There is no regular system of sick or death benefit. If one of the men is taken ill, he is expected to pay his own medical bills. Should these expenses, however, extend beyond his means, the firm gladly defrays them. In case of death some allowance is made by the firm to the family. It is, however, the principle of The Yamato to aid in other than pecuniary ways whenever possible.

From article by Paul S. Mayer, in The Christian Movement in the Japanese Empire. 1915.

The Great Religious Awakening in China

This work was not accidental, but the result of the most careful organization, combining prayer and pains, faith and work, dependence upon God and human effort. These great meetings represented also long preparation; a century of missionary seed-sowing lay behind them, without which they would not have been possible. They represented also the coöperation of practically all the missionaries and Chinese Christians in the cities where the meetings were held. They were not the result of the work of any one man or organization, but were conducted by and for the churches in China. For instance, in Fukien practically the entire missionary body and the Chinese Christian workers for months in advance prepared by prayer and by the careful training of Bible teachers to instruct the expected inquirers and converts, to follow them up by months of patient effort, and to prepare them for entrance into the church.

G. Sherwood Eddy, in the International Review of Missions.

THE BOOKSHELF

The House of the Misty Star. A Romance of Youth and Hope and Love in Old Japan. By Frances Little. New York: The Century Co. Illus. Pp. 270. Price, \$1.25 net.

Another book by the author of "The Lady of the Decoration" is sure

to attract a large number of readers. They will be eager to see if that clever story can be equaled.

Frankly, it is not equaled. There are bits of the spicy humor that character-

ized the earlier book; some effective description of Japanese scenes; plenty of action in the movement of the tale, which, by the way, the author entitles a romance. And it all "comes out right"; even the villain of the piece sobers down and becomes the decorous husband of Mrs. Pinkey Chalmers. But the plot is weird, the atmosphere sentimental and theatrical. The story is set in Japan as a cup is set in a saucer; it is not of Japan nor does it truly reveal Japan. And the glimpses of missionary work it affords are wooden and colorless. It is a misty, moisty book.

Unity and Missions—Can a Divided Church Save the World? By Arthur Judson Brown. New York: F. H. Revell Co. Pp. 319, with index. Price, \$1.50 net.

No general subject connected with the life of the church or its extension in the world commands greater attention today than "coöperation." Everybody discusses it, while few are attempting it. Dr. Brown, a stanch Presbyterian, has in this volume put his finger upon the spot in the life of

the church universal that should receive the undivided attention of all.

The author from his wide experience, reading, and observation discusses in this volume the entire subject of unity from the breaking up into different sects in the early church to the conception of the one fold and the one shepherd of the united church yet to be.

A discussion of the divided state of the church as it now exists, the sectarian arguments for the continuation of denominational competition, the dogmatism of theological assumptions, is followed by a most thorough consideration of the movements already under way, both at home and abroad, for correcting some of the mistakes of the past and giving the church the place Christ designed it to hold in the world.

Dr. Brown, with the pen of a ready writer and the boldness of an ancient prophet, has here sounded a note that will arrest attention and command a thoughtful and sober reading.

J. L. B.

WORLD BRIEFS

Through the favor of Prof. R. E. Hume's translation, we are able to quote from the Marathi department of the *Dnyanodaya* the following interesting note:—

"Rajah Sir Harnam Singh, who for many years has been president of the National Council of the Young Men's Christian Association for India and Ceylon, is the only Indian Christian who has been knighted. He was one of the representatives of the people and princes of India who was sent by the government of India to London to participate in the coronation of the late King Edward.

"In the last list of King's Birthday Honors the title of C.I.E. (*i. e.*, Commander of the Indian Empire) was conferred upon Rajah Sir Harnam Singh's second son, Mr. Kunvar Maharaj Singh, M.A., who is an under secretary in the government of Punjab. This is a noteworthy instance of the progress which Indian Christians are making in the public affairs in India."

Plans for a Women's Union Christian College in Japan have been submitted for consideration to the missions interested. The National Christian Education Associ-

ation appointed a commission to study the state of Christian education in comparison with government and private non-Christian schools, and to formulate a policy for Christian education in Japan. Equal payment for teachers in Christian and government schools of the same grade was recommended, and a committee was appointed to investigate a pension system.

The report of the United States Commissioner of Education, just received from the government printing office, contains the following statistics of mission schools in China:—

	LOWER SCHOOLS		MIDDLE AND HIGH SCHOOLS	
	Schools	Scholars	Schools	Scholars
Protestant:				
English	1,445	32,303	241	7,552
American	1,992	44,354	286	23,040
German	164	4,862	15	523
Catholic	6,877	126,305	157	6,545

Syrian Protestant College, at Beirut, is fortunate in the variety of gifts and ability enjoyed by the members of her faculty.

On May 1 the evening's entertainment was to be devoted to Arabia. The master of Arabic in the preparatory department is at present a poet of considerable felicity, Mr. Anis Khuri. He gave an interesting lecture on "The History of Arabic Poetry," illustrating with many well-chosen quotations. When Mr. Khuri had finished the electricity was turned into the stereopticon, and Professor Patch, of the college, showed unusual pictures taken when he went with the Imperial Commission down the Hejaz Railway to study and test the water along the route. The Nabatean rock tombs and old sculptures at Petra and Medain Salih made pictures in sharp contrast to those of a present-day railroad.

India's social conscience is awake. Societies for social work and study have been organized and several conferences have recently been held. Every one of these gath-

erings discussed the education and elevation of women, the condition of the depressed classes, and the evils of caste. The native states of Travancore, Baroda, and Mysore now make primary education compulsory, and Travancore has refused to establish separate schools for low castes.

At Schweir, on Mt. Lebanon, five hours east of Beirut, is being held the Schweir Summer School for the second year. It is under the direction of the teaching force of Syrian Protestant College and its work is accepted, when necessary, in making up conditions imposed by the college. It also completes the preparation of scholars whose entrance qualifications fall short in some particular of the college's requirements, and provides a pleasant and helpful summering place for students who cannot take the long journey to their homes for vacation days.

THE CHRONICLE

MARRIAGES

May 31. At Alexandretta, Mr. George Wilcox and Miss Ruth Tavender, who went out as nurse to the Aintab Hospital in 1913.

July 5. At Sterling, Ill., Mr. Arthur F. Christofersen and Miss Julia M. Rau, under appointment to the Zulu Branch, Natal.

August 4. At New York City, Mark H. Ward, M.D., and Miss Anna T. Rathbun, under appointment to Aintab, Turkey.

ARRIVALS ON THE FIELD

June 17. At Madura, Rev. Azel A. Martin, joining the Madura Mission.

ARRIVALS IN THIS COUNTRY

July —. At San Francisco, Miss Susan A. Searle, of Kobe, Japan.

July 19. At San Francisco, Rev. and Mrs. Robert F. Black, of Davao, Mindanao.

July 26. At New York, Rev. and Mrs. Harrison A. Maynard and Miss Mary D. Uline, of Bitlis, Turkey; Miss Dora J. Mattoon, of Harpoot, Turkey; Rev. and Mrs. James P. McNaughton, of Bardizag, Turkey; Mrs. Richard S. M. Emrich, of Mardin, Turkey; Miss Mary I. Ward, Miss Fanny G. Noyes, Miss Isabelle C. Darrow, of Marsovan, Turkey; Mr. Paul E. Nilson, of Tarsus.

July 30. At New York, Miss Caroline Silliman, of Van, Turkey.

August —. At San Francisco, Miss Fanny E. Griswold, of Maebashi, Japan, and Misses Grace H. and Mary E. Stowe, of Kobe, Japan.

August 9. At New York, Rev. and Mrs.

Theodore T. Holway, of Sofia, Bulgaria, and Miss Inez L. Abbott, of Samokov, Bulgaria.

..

Congratulations to Rev. and Mrs. F. H. Leslie, of Oorfa, Central Turkey, on the birth of a daughter on June 30, at Aintab.

..

Just as we are going to press comes word of the death of Miss H. Grace Wyckoff, of the North China Mission, at San Gabriel, Cal., on August 9. Fuller notice next month.

..

In chronicling the academic honors recently bestowed upon our missionaries, we failed to mention that Rev. George D. Wilder, of Peking, has received from Oberlin College the degree of D.D.

..

The interruptions and burdens of the war have been impressed upon the officers of the Board as they have welcomed at the Rooms of late several missionaries just arrived from one and another part of Turkey: Dr. Barnum and Mr. McNaughton from Constantinople, the Maynards and Miss Uline from Bitlis, Miss Darrow from Marsovan, Mrs. Emrich from Mardin (via Beirut), and Mr. Nilson from Tarsus. Quite uniformly they report courteous and even considerate treatment at the hands of Turkish officials; but they have had to witness distressing conditions, and such as threaten the safety and progress of their work.

It was a pleasure to find that several members of the Chinese Commercial Commission which recently toured the United



WELL SURROUNDED

States were identified with the Christian movement in China and were interested in making acquaintance with Christian forces

in America. One of the number was Mr. Chi Cheh Nieh, owner of large cotton mills at Shanghai and chairman of the boys' work committee of the Young Men's Christian Association of that city. His father was governor of four provinces of China. His uncle, Marquis Tseng, was China's Minister to England, France, Germany, and Russia. His grandfather, Tseng Kuo Fan, was China's greatest statesman of the century. In the picture Mr. Nieh appears as one of an American Board group gathered on Secretary Eddy's lawn. Around him are three secretaries and Mr. Herbert A. Wilder, of the Prudential Committee.

We join the 174 missionaries of the Board in Turkey in what we are sure is their unanimous gratification at the action of Constantinople College (for Girls) in conferring the degree of Doctor of Laws on Ambassador Morgenthau at the recent commencement season. Treasurer Peet, a trustee of the college, in presenting Mr. Morgenthau for the degree, quoted the lines:—

"Statesman—yet friend to truth; of soul sincere,
In action faithful—and in honor clear!
Who broke no promises,—served no private end,
Who gained no title, and who lost no friend."

We suppose the last line is not to be taken too literally, inasmuch as immediately afterward the purple hood of the doctorate was placed on the Ambassador's shoulders amid the cheers of the audience.

DONATIONS RECEIVED IN JULY

NEW ENGLAND DISTRICT

Maine

Alfred, Cong. ch.	4 72
Bangor, Mary S. Porter,	2 00
Benton Falls, Cong. ch., Minnie D. Eames,	2 00
Bethel, Cong. ch.	10 00
Biddeford, Fannie M. Hackett,	1 00
Brewer, 1st Cong. ch.	41 52
Brunswick, 1st Cong. ch.	96 11
Calais, Mrs. O. W. Reed,	5 00
Camden, Sarah T. Carpenter,	5 00
Cumberland Center, Cong. ch., Friend,	10 00
Ellsworth, Two friends,	8 00
Farmington, 1st Cong. ch., 30;	
Katharine M. Titcomb, 1,	31 00
Gorham, Cong. ch.	35 00
Hamden, Cong. ch.	9 41
Harpwell Center, Cong. ch.	10 00
Harrison, W. L. Grover,	2 00
Hiram, Cong. ch.	10 00
Newcastle, 2d Cong. ch.	35 00
North Bridgton, Cong. ch., Charles H. Gould,	5 00
Orland, Cong. ch.	6 18

Portland, Woodfords Cong. ch., 53.24; 2d Cong. ch., Mrs. W. O. Hough, 10; West Cong. ch., 5; Rev. George W. Kelly, 1; George B. Swasey, 5,	74 24
Presque Isle, E. E. Parkhurst,	2 00
Searsport, 1st Cong. ch.	26 91
Sherman Mills, Mrs. Jennie W. Bowers,	1 00
Skowhegan, Cong. ch., for work in China,	11 88
South Berwick, Jane Sewall, 100;	
Helen D. Sewall, 40,	140 00
Westbrook, Cong. ch.	22 10
Wilton, Mrs. Juliette S. Abbott,	1 00—608 07

New Hampshire

Amherst, Cong. ch.	25 15
Atkinson, Mrs. Charles Tenney,	5 00
Bath, Cong. ch., Mabel S. Conant,	2 00
Canterbury, Cong. ch.	15 00
Claremont, Cong. ch., Mrs. George H. Bartlett,	15 00
Concord, East Cong. ch., 12.50; Rev. N. F. Carter, 5,	17 50
Cornish, Cong. ch.	6 03
Derry, Mrs. Martha Day,	4 00

Derry Village, Central Cong. ch., Mrs. Charles E. Newell,	5 00
Dover, Cong. ch., Abby E. Benn,	5 00
Exeter, Rev. F. E. Delzell 5; Mrs. A. T. Dudley, 25,	30 00
Franconia, Mrs. Martha L. Robinson, deceased,	2 50
Gilsun, Cong. ch.	7 50
Goffstown, Cong. ch.	32 93
Greenland, Cong. ch.	30 00
Hanover, Jennie M. Burr,	1 00
Haverhill, Cong. ch.	25 00
Henniker, Cong. ch., Walter A. Connor,	10 00
Hinsdale, Cong. ch.	11 00
Jaffrey, Cong. ch.	24 00
Keene, 1st Cong. ch., toward support Rev. J. K. Lyman,	137 50
Kensington, Cong. ch.	9 00
Lancaster, Cong. ch., of which 25 from Mrs. Moses A. Hastings, for work in Madura,	51 63
Lebanon, Cong. ch., Mrs. E. S. Haskell,	10 00
Littleton, Mrs. C. F. Lewis,	2 00
Manchester, 1st Cong. ch., S. S. Marden, 2; Clara N. Brown, 10; Isabella G. Mack, 5; Mabel Thompson, 5,	22 00
Meredith, Cong. ch.	16 50
Milton, Cong. ch.	11 63
Nashua, Pilgrim Cong. ch., Friend,	1 25
Pelham, Cong. ch., Ellen H. Gowing,	10 00
Pembroke, Cong. ch., Mrs. George P. Thompson,	10 50
Portsmouth, North Cong. ch.	582 40
Salmon Falls, Cong. ch.	21 00
Wakefield, 1st Cong. ch.	16 50
Walpole, 1st Cong. ch.	14 89
Warner, Cong. ch., Mrs. Mary H. Wilson,	25 00—1,215 46

Vermont

Barton, Cong. ch., Mrs. Harriet B. Borland,	18 00
Brownington and Orleans, Cong. ch.	5 00
Burlington, Mrs. Harriet S. Worces- ter, 10; S. F. Emerson, 5; C. E. Putney, 5,	20 00
Cornwall, Cong. ch.	10 00
Dorset, Cong. ch., of which 10 from Friend and 6.15 from Friend,	16 15
Highgate, Cong. ch.	3 00
Jamaica, Cong. ch., J. S. Robinson,	5 00
Lyndonville, H. C. Wilson,	1 00
Lyndon Center, Jennie Elkins,	1 00
Middlebury, M. M. Peck,	1 00
Milton, Cong. ch.	16 00
North Bennington, Cong. ch.	23 47
Post Mills, Cong. ch.	14 40
Putney, Cong. ch., Friend,	50 00
St. Johnsbury, South Cong. ch., Ernest N. Thayer, 2; North Cong. ch., William W. Ward, 1,	3 00
St. Johnsbury East, 3d Cong. ch.	14 00
Saxton's River, Mrs. Sarah Shat- tuck,	2 00
Sharon, ch. of Christ,	10 00
Springfield, 1st Cong. ch.	122 29
Waterford, Union Cong. ch.	8 00
West Brattleboro, Cong. ch., Mrs. W. H. Bigelow,	5 00
Westmore, Cong. ch.	10 00
West Rutland, Cong. ch., Frank A. Morse,	50 00
Williston, Cong. ch., of which 25 from Mrs. H. C. Miller and 2 from Mrs. J. C. Crane,	27 00
Windsor, Mrs. Richard M. Hall,	1 00
—, Matured Conditional Gift, 2,400 00—2,836 31	

Massachusetts

Amesbury, Union Cong. ch., 8.91; Main-st. Cong. ch., Lavinia Bart- lett, 1,	9 91
Amherst, 1st Cong. ch., of which 50 from Mrs. Horace Norton and 30	

from Friend, for Arupukottai, 430; William L. Cowles, 10; Friend, 5,	445 00
Andover, Mrs. Frank Emerson and Mabel E. Emerson, 20; Mrs. Warren F. Draper, 5; G. W. White, 5,	30 00
Arlington Heights, Park-av. Cong. ch.	25 00
Ashburnham, Cong. ch., 28; Mrs. Sarah D. Stow, 1,	29 00
Asliby, Cong. ch., James W. Brooks,	2 00
Athol, Archibald N. Goddard,	10 00
Attleboro, 2d Cong. ch., Calista C. Thacher,	2 00
Aturndale, Mrs. E. E. Strong and Annie C. Strong, 10; Mrs. J. B. Chapin, 2,	12 00
Ballardvale, Cong. ch., Rev. George P. Byington,	5 00
Bedford, Friend,	1 00
Beverly, Dane-st. Cong. ch., to- ward support Rev. C. H. Maxwell, 108; do., Harold C. Childs, 1,	109 00
Boston, 2d Cong. ch. (Dorchester), of which 10 from J. W. Field, 141.73; Phillips Cong. ch. (South Boston), 75; Cong. ch. (Brighton), 62.08; Union Cong. ch., of which 10 from Ellen C. Pratt and 15 from Friend, 25; 1st Cong. ch. (Charles- town), Mrs. G. S. Poole, 10; Vil- lage Cong. ch. (Dorchester), B. Frances and Josephine K. Wight, 3; Cong. ch. (Hyde Park), J. C. Bridgman, 1; Mrs. Miriam M. Thompson, 50; C. D. Kepner, 25; Nathan Heard, 20; Mrs. F. L. Fisher, 15; Grace H. McLean, 10; F. A. Whitney, 10; Hilda M. George, 5; Mrs. Susan G. Crowell, 2; Friend, 10; Cash, 5,	469 81
Bradford, 1st ch. of Christ, S. W. Carleton,	10 00
Braintree, 1st Cong. ch., of which 15 from Annie T. Belcher, 45.93; South Cong. ch., Mrs. C. H. Sprague, 10,	55 93
Brookton, 1st Cong. ch., Embert Howard, 5; Julia A. J. Abbe, 1; Mrs. George C. Cary, 1,	7 00
Brookline, Anna S. Withington, 25; W. H. White, 15,	40 00
Cambridge, 1st ch. (Cong.), toward support Rev. Robert E. Chandler, 550; Pilgrim Cong. ch., of which 10 from Friend, 63.50; Wood Memorial Cong. ch., 18.15; Mrs. H. Porter Smith, 20; J. Anna Sparrow, 2,	653 65
Campello, Mrs. Harry Dunbar,	5 00
Chelsea, 1st Cong. ch., 67.38; Cen- tral Cong. ch., 34.22,	101 60
Chicopee, 3d Cong. ch., Mabel A. White,	10 00
Chicopee Falls, 2d Cong. ch.	25 27
Clinton, 1st Cong. ch., 130; Edward P. Sawtell, 10,	140 00
Cohasset, 2d Cong. ch.	17 21
Concord, Trin. Cong. ch.	34 65
Concord Junction, Mrs. Edward C. Damon,	1 00
Conway, Cong. ch., Mrs. S. H. Clary,	2 00
Dalton, Mrs. Hannah C. Severance,	5 00
Danvers, Maple-st. Cong. ch., Friend,	1 00
Dedham, Mary E. Danforth,	10 00
Deerfield, Cong. ch., Mrs. Marion E. Stebbins,	5 00
East Douglas, Mrs. R. F. A. Williams and Miss Williams,	6 00
Easthampton, 1st Cong. ch., of which 20 from Mrs. Jennette C. Lyman, 47.52; Anna C. Edwards, 5,	52 52
East Longmeadow, Cong. ch.	35 00

Easton, Center Cong. ch., of which 50 from Mrs. Heman Howard and 5 from F. Josephine Randall,	55 00
East Weymouth, Cong. ch., Friend,	1 00
Enfield, Cong. ch., Marion A. Smith, 100; Mrs. W. B. Kimball, 20; Mrs. Robert M. Woods, 5; Mrs. Jennie C. Brown, 1.50,	126 50
Fall River, Fowler Cong. ch., 17.33; Mrs. H. A. Brayton, 5,	22 33
Fitchburg, Finnish Cong. ch., 8.57; H. B. Peters, 5,	13 57
Foxboro, Miss A. E. Hitchcock,	1 00
Framingham, Grace Cong. ch., of which 5 from Frank S. Hart and 10 from L. A. E., 291.14; Plymouth Cong. ch., George D. Bigelow, 25,	316 14
Franklin, R. A. Stewart,	2 00
Gloucester, Union Cong. ch. (Magnolia), 50; Trinity Cong. ch., of which 5 from John K. Dustin, deceased, and 10 from C. A. L., 15,	65 00
Griswoldville, Lorenzo Griswold, Hampden, Cong. ch., Mrs. S. D. Berbe,	2 00
Hanover Center, 1st Cong. ch.	1 00
Hatfield, Cong. ch.	93 36
Haydenville, Cong. ch., of which 5 from Rev. Robert H. Life,	9 57
Hingham, J. Wilmon Brewer, for native worker, care Rev. B. V. Mathews,	4 00
Holbrook, E. Everett Holbrook, 50; George T. Wilde, 5; F. B. Dimon, 3,	58 00
Holden, Cong. ch., 27.86; George M. Perry, 1,	28 86
Holyoke, 2d Cong. ch.	375 00
Housatonic, Cong. ch., of which 15 from Mrs. M. S. Ramsdell and 10 from Miss A. R. Turner,	59 15
Ipswich, Linebrook Cong. ch.	8 30
Lancaster, Cong. ch., B. F. Wyman, 2; Caroline A. Litchfield, 10,	12 00
Lee, Minnie L. Baird,	25 00
Leominster, Mrs. E. A. H. Grassie,	5 00
Lexington, Friend, toward support Rev. T. T. Holway,	10 00
Lincoln, Cong. ch., Mrs. Charles H. Trask,	5 00
Longmeadow, 1st Cong. ch.	91 17
Lowell, Eliot Cong. ch., of which 5 from Mrs. F. M. Barney, 2 from E. E. Sargent, and 2 from Louis O. Olney, 9; 1st Cong. ch., Persis A. Barnett, 5; A. D. Carter, 100; Robert L. Read, 1,	115 00
Malden, 1st Cong. ch., Horace H. King, 1; Arthur T. Tufts, 25,	26 00
Mansfield, Cong. ch.	47 58
Marblehead, Mrs. James J. H. Gregory, Maynard, Cong. ch.	10 00
Medford, Mystic Cong. ch.	23 66
Medford, Mystic Cong. ch.	58 41
Melrose, Cong. ch., W. W. Fletcher, Melrose Highlands, Anna S. Basford,	10 00
Methuen, 1st Cong. ch., Miss A. M. Reed,	1 00
Middlefield, Cong. ch., Mrs. Julia M. Smith,	5 00
Millis, ch. of Christ,	18 55
Milton, 1st Cong. ch., Ellsworth Huntington,	20 00
Montague, Cong. ch., of which 25 from Rev. C. L. Tomblen, for work in Micronesia,	25 00
Nantucket, 1st Cong. ch., 16; Laura H. Bradshaw, 3,	19 00
Natick, A. G. Brewer, 10; Amelia A. Hall, 3,	13 00
Needham, Elizabeth Haven,	50
New Bedford, Trin. Cong. ch., 91; North Cong. ch., 59.80; Mrs. Albert W. Holmes, 25; Mrs. Mary A. French, 10,	185 80
Newburyport, Central Cong. ch., toward support Dr. E. L. Bliss, 93.28; Frank O. Woods, 5,	98 28
Newton, Eliot Cong. ch., Arthur Kendrick, 5; North Cong. ch., Friend, 5; Allan C. Emery, 50; Mrs. Harriet R. Clark, 15; John A. Gilman, 5; Mrs. Abby G. Speare, 5; Mary L. Speare, 5,	90 00
Newton Center, 1st Cong. ch., of which 5 from Charles H. Bennett, 450.80; George E. Wales, 5; Hetty S. B. Walley, 5,	460 80
Newton Highlands, Cong. ch., Alberta J. Crombie,	20 00
Newtonville, Mrs. Julia M. Butler,	5 00
Northampton, Edwards Cong. ch., of which 5 from Mrs. Emily H. Terry and 2 from Calvin Coolidge, 99.40; Emma L. Hubbard, 10; Mrs. Sarah W. Reed, 5; Harriet H. Lamb, 2,	116 40
North Wilbraham, Grace Union Cong. ch., H. W. Cutler,	25 00
Orange, Rev. D. M. Moore,	2 00
Peabody, South Cong. ch., 127.34; Mrs. Lydia W. Thacher, 5,	132 34
Pepperell, Cong. ch., of which 30 from William W. Dole,	45 00
Petersham, E. B. D.	100 00
Pittsfield, 1st Cong. ch., 602.25; 2d Cong. ch., Rev. T. N. Baker, 1; Harriet Harding, 5; Borden G. Wilbor, 5,	613 25
Plymouth, ch. of the Pilgrimage, Mrs. Priscilla S. Hedge,	2 00
Princeton, 1st Cong. ch.	82 00
Quincy, Bethany Cong. ch., Rev. Edward Norton, 5; C. T. Sherman, 3; R. D. C., 25,	33 00
Reading, Cong. ch.	159 69
Rockland, 1st Cong. ch.	26 73
Rockport, 1st Cong. ch.	9 60
Salem, Tabernacle Cong. ch.	382 44
Sandwich, Cong. ch.	20 00
Shelburne Falls, Cong. ch.	75 00
Shrewsbury, Cong. ch., of which 5 from Mrs. W. O. Bement,	110 00
Somerville, Mrs. J. H. O'Brien,	20 00
Southampton, Cong. ch.	85 00
South Ashburnham, Mrs. Edwin L. Needham, toward support John Kingsbury,	1 00
South Attleboro, Friend,	5 00
Southbridge, Elm-st. Cong. ch.	10 00
South Deerfield, Cong. ch., of which 1 from Miss J. A. Stowell,	64 00
South Dennis, Cong. ch.	18 13
South Easton, Horace Y. Mitchell,	1 00
South Hadley, Cong. ch., of which 5 from Clara F. Stevens,	45 00
South Royalton, 2d Cong. ch.	14 00
Springfield, 1st ch. of Christ, of which 344 toward support Dr. C. D. Ussher, 398.43; do., Member, 50; Park Cong. ch., 50; Faith Cong. ch., Mr. and Mrs. W. P. Fuller, 5; North Cong. ch., Anna M. Johnson, 2; Indian Orchard Cong. ch., Samuel F. Smith, 1; Rev. G. W. Banks, 5; Mrs. William H. Haile, 20; Lilla M. Harnon, 5; Mrs. M. B. Beals, 2; Thank-offering, 30,	568 43
Stockbridge, Mrs. Henry C. Byington, 1; Alice Byington, 1,	2 00
Swampscott, Cong. ch.	9 00
Taunton, Trin. Cong. ch., 144; East Cong. ch., 6.20; Broadway Cong. ch., Emily S. Shepard, 2; Marc's A. Rhodes, 15; George W. Read, 5; Mrs. Elijah E. Richards, 5; Friend, 5,	182 20
Upton, 1st Cong. ch.	16 44
Watfield, 1st Cong. ch.	93 81
Waltham, Mrs. Nellie M. Foster,	1 00

Warren, Cong. ch.	24 50
Watertown, Mrs. Elizabeth W. Sawtelle,	5 00
Waverley, 1st Cong. ch.	34 01
Webster, 1st Cong. ch., Friend,	1 00
Wellesley, William S. Lyon,	2 00
Wellesley Farms, Sarah E. Wheeler,	10 00
Wellesley Hills, 1st Cong. ch.	75 83
Westboro, Lucy G. Pond,	1 00
West Boylston, 1st Cong. ch.	47 50
West Medway, Cong. ch., of which 5 from Two friends, 27; Mrs. Frances L. Knowlton, of which 20 toward support Daniel A. Hastings, 26.15,	53 15
West Newbury, 2d Cong. ch.	10 00
West Springfield, 1st Cong. ch.	34 01
Weymouth Heights, 1st Cong. ch.	21 00
Whitman, Cong. ch., of which 1 from M. Elizabeth Edes,	30 40
Wilbraham, Friend,	1 00
Williamstown, 1st Cong. ch., Mrs. William H. Doughty,	25 00
Winchendon, North Cong. ch., Miss Pickin and sisters,	20 00
Winchester, 1st Cong. ch., of which 185.02 toward support Rev. A. W. Clark, 345.77; do., Alpheus Bowers, 5; H. A. Pressey, 5,	355 77
Woburn, 1st Cong. ch.	250 00
Worcester, Piedmont Cong. ch., toward support Dr. and Mrs. J. P. McCord, 500; Pilgrim Cong. ch., of which 15 from Mrs. Jennie E. Fales, 186.53; Union Cong. ch., 7.34; Thomas W. Thompson, 25; Mary J. Emerson, 10; Mrs. M. E. Averell, 2; L. H. E., 115; Friend, 40,	885 87
—, E. M., toward support Emery Woodall,	200 00
—, Friend, toward support Rev. R. H. Markham,	1,012 00
—, Cape Cod,	5 25
—, Friends,	2 00
—, Matured Conditional Gifts,	1,400 00—12,616 63

<i>Legacies.</i> —Arlington, Maria E. Ames, by Harriet A. Daggett and Elihu G. Loomis, Ex'rs, add'l,	107 00
Springfield, Mrs. Villroy C. Lord, add'l,	802 68—909 68
	13,526 31

Rhode Island

Central Falls, Cong. ch., Percy Davenport,	5 00
Newport, United Cong. ch., of which 25 from Luella K. Leavitt and 5 from Elizabeth G. Sherman,	30 00
Pawtucket, Edward S. Bowen, 10; William Rankin, 3; Anna C. Sheldon, 1,	14 00
Providence, Central Cong. ch., of which 100 from F. W. Carpenter and 50 from Friend, 150; Union Cong. ch., of which 10 from Mary E. Day, 141.75; Beneficent Cong. ch., of which 5 from Edward C. Parkhurst, 2 from Mrs. Clara M. Gallup, and 25 in memory of George E. Luther, 32; Mrs. Charles W. Bubier, 5; Mrs. F. W. Carpenter, 5; A. W. Fairchild, 5; Herbert J. Humphrey, 5,	343 75
Riverpoint, 1st Cong. ch., William C. Nichols,	5 00
Saylesville, Sayles' Memorial Cong. ch.	45 00
Wood River Junction, Cong. ch., Mrs. J. E. Macdonald,	1 00
Woonsocket, Alice H. Bushee,	5 00
Tiverton, Amicable Cong. ch.	4 35—453 10

Young People's Societies

<i>Maine.</i> —Portland, Covenant Daughters of West Cong. ch., 5; Skowhegan, Y. P. S. C. E., for Adana, 1.65,	6 65
<i>New Hampshire.</i> —Lancaster, Y. P. S. C. E.	4 42
<i>Massachusetts.</i> —Boston, Highland Y. P. S. C. E. (Roxbury), toward support Dr. W. T. Lawrence, 25; Carlisle, Y. P. S. C. E., 3.30; Dracont, 1st Y. P. S. C. E., 10; Hanover Center, 1st Y. P. S. C. E., 15; Haverhill, West Y. P. S. C. E., 7.94; Maynard, Y. P. S. C. E., 3; Quincy, Bethany Y. P. S. C. E., for Mindanao, 30; Somerville, Highland Y. P. S. C. E., for Harpoet, 10.17; Taunton, West Y. P. S. C. E., 2; Wenham, Y. P. S. C. E., 1.50,	107 91
	119 98

Sunday Schools

<i>Maine.</i> —Brewer, 1st Cong. Sab. sch., 17.50; Camden, Cong. Sab. sch., for China, 1; Machiasport, Cong. Sab. sch., 5; Portland, Woodfords Cong. Sab. sch., 5.20	28 70
<i>New Hampshire.</i> —Greenland, Cong. Sab. sch.	20 00
<i>Massachusetts.</i> —Brookline, Leyden Cong. Sab. sch., for Shaowu, 30; Boston, 2d Cong. Sab. sch. (Dorchester), 10; Lowell, 1st Cong. Sab. sch., Philathea Class, 1; Mansfield, Cong. Sab. sch., 12; Montague, 1st Cong. Sab. sch., for Inghok, of which 30 from Home Dept., 40; New Bedford, North Cong. Sab. sch., 3.24; Newburyport, Central Cong. Sab. sch., toward support Dr. E. L. Bliss, 6.72; Wakefield, 1st Cong. Sab. sch., Prim. Dept., 15; West Boylston, 1st Cong. Sab. sch., for Inghok, 15; Worcester, Bethany Cong. Sab. sch., Grace I. Chapin and Class No. 3, for Pangchwang, 15,	147 96
	196 66

MIDDLE DISTRICT

Connecticut

Andover, Mary E. Hyde,	20 00
Ashford, Mrs. Lucy E. D. Greenc,	1 00
Bethlehem, 1st Cong. ch.	11 06
Bridgeport, 1st Cong. ch., of which 1 from W. I. Plumb, 119.60; South Cong. ch., Mrs. Edward Sterling, 10; Park-st. Cong. ch., 4.75; Mrs. J. Sterling Van Tassel, 10; Egbert Marsh, 5,	149 35
Bristol, Cong. ch., toward support Rev. J. K. Birge, of which 40 from Mrs. C. F. Barnes,	240 00
Canaan, H. C. Barnes,	15 00
Centerbrook, Cong. ch.	12 00
Chaplin, Cong. ch., Jane Clark,	2 00
Chester, Cong. ch., 27.86; Mary C. Ely, 10,	37 86
Colchester, 1st Cong. ch.	5 00
Collinsville, Cong. ch., Mrs. Elizabeth J. Warren,	1 00
Columbia, Friend,	5 00
Crescent Beach, Rev. John H. Denison,	100 00
Cromwell, 1st Cong. ch., of which 10 from Ladies,	30 77
Danielson, Westfield Cong. ch.	59 20
Derby, 2d Cong. ch.	31 06
East Hampton, Cong. ch.	43 55
Ellsworth, Cong. ch.	31 00
Elmwood, Edward F. Cowles,	5 00
Gildersleeve, Sarah J. Case,	1 00
Greenwich, Wilbur S. Wright,	5 00
Guilford, 1st Cong. ch.	5 00
Hanover, Miss R. E. Allen,	5 00

Hartford, Asylum Hill Cong. ch., toward support Rev. and Mrs. G. A. Wilder, of which 100 from Mrs. Charles B. Smith and 100 from Mrs. Suviah T. Davison, 573; do., Mrs. O. B. Colton, 100; Immanuel Cong. ch., toward support Rev. L. H. Gates, 406.27; do., Anna H. Andrews, 2; Windsor-av. Cong. ch., toward support Rev. George P. Knapp, 250; do., Grace C. Strong, 10; Horace L. Bundy, 50; Arthur I. Jacobs, 50; Charles P. Cooley, 25; Theodore Lyman, 10; Mrs. Howard S. Collins, 5; Eliza F. Mix, 2; Friend, for China, 5,	1,488 27
Harwinton, Cong. ch., of which 45 from Friend,	54 30
Jewett City, J. C. Hawkins,	2 00
Lakeville, Martha Norton,	5 00
Litchfield, 1st Cong. ch.	102 25
Madison, 1st Cong. ch., 25; Helen S. Marsh, 1,	26 00
Mansfield, Friend,	1 00
Meriden, 1st Cong. ch., of which 1 from Mary E. Merriman,	201 00
Middlefield, Cong. ch.	12 90
Middletown, 1st Cong. ch., 25.26; James H. Bunce, 25; Mrs. Lucius R. Hazen, 1,	51 26
Milford, Mrs. Owen T. Clarke,	10 00
Mystic, Cong. ch.	20 58
Naugatuck, Sarah D. Smith,	15 00
New Britain, 1st Cong. ch., A. Tyson Hancock, 5; South Cong. ch., Friend, 5; Caroline E. Bartlett, 5; B. B. Bassette, 2; Marian A. Sheldon, 2,	19 00
New Fairfield, Cong. ch., Mrs. Isaac S. Knapp,	2 50
New Haven, Grand-av. Cong. ch., 60; Westville, Cong. ch., 30.77; ch. of the Redeemer, Friend, 20; Rev. Harlan P. Beach, 10; Martha D. Porter, 10; S. A. Gardner, 5; Amy Fowler, 2; Friend, 15; Friend, 2; Friend, 1,	155 77
New London, 1st Cong. ch., of which 15 from Member and 5 from Friend, 20; Lora E. Learned, 10,	30 00
Norfolk, Louise P. Stevens,	10 00
Norwich, 2d Cong. ch., 26.02; Broadway Cong. ch., M. Louise Sturtevant, 25; 1st Cong. ch., of which 5 from Lewis A. Hyde and 2 from Susan C. Hyde, 7; Lucius B. Morgan, 5; Mr. and Mrs. H. L. Yerrington, 3,	66 02
Norwich Town, Sarah H. Perkins,	2 00
Old Lyme, Cong. ch.	17 00
Plainville, Cong. ch., The Misses Pierce, 10; Mrs. Charles H. Calor, 5,	15 00
Putnam, 2d Cong. ch., toward support Dr. H. N. Kinnear,	44 80
Ridgefield, 1st Cong. ch., Sarah Northrop,	25 00
Rockville, Friend,	5 00
Salem, Cong. ch.	4 10
Salisbury, Cong. ch., Rev. Lyman Warner, 5; Mrs. Jane R. Hubbard, 2,	7 00
Saybrook, 1st Cong. ch.	43 43
Seitico, Sarah E. Stowe,	3 00
Shelton, Mrs. Oliver Beard,	5 00
Simsbury, 1st ch. of Christ,	27 97
South Canaan, Cong. ch.	25 00
South Willington, Rosa O. Hall,	5 00
Stratford, Friend,	10 00
Suffield, 1st Cong. ch.	55 00
Talcottville, Cong. ch., Friend,	15 00
Terryville, Friend,	5 00
Thomaston, Cong. ch.	24 76
Thompson, Cong. ch.	15 77
Tolland, Cong. ch.	27 15

Torrington, Center Cong. ch.	100 00
Wallingford, 1st Cong. ch., Cash,	15 00
Washington, Mr. and Mrs. H. S. Nettleton, 5; Frederic N. Wersebe, 2,	7 00
Waterbury, 3d Cong. ch., John Henderson,	25 00
West Hartford, Cong. ch., Mrs. Susan F. Goodwin,	5 00
West Suffield, Cong. ch.	6 50
Whitneyville, Cong. ch., Friend,	2 00
Williamantic, James S. Harroum,	1 00
Wilson, ch. of Christ, Friend,	5 00
Windham, 1st Cong. ch.	42 24
Windsor, 1st Cong. ch.	20 08
Windsor Locks, Cong. ch., of which 1 from M. L. Farrington,	32 17
Winsted, Mrs. Sara G. Williams,	25 00
Woodbury, 1st Cong. ch., Charles K. Smith,	2 00
—, Friend,	100 00—3,559 57
Legacies.—Cornwall, David L. Smith,	627 03
Enfield, Frederick A. King, by Mrs. Amanda T. King, Ex'x,	100 00—727 03
	4,586 60

New York

Albany, Mrs. S. D. Hale, 50; Mrs. Albert Bushnell, 5,	55 00
Angola, Miss A. H. Ames,	1 50
Aquebogue, Cong. ch., Mrs. David H. Young, 2; H. H. and M. Y. Howell, 1,	3 00
Bay Shore, 1st Cong. ch.	6 00
Berkshire, Cong. ch., Mrs. J. B. Gummerson,	3 00
Binghamton, G. H. Jenkins,	2 00
Brooklyn, Lewis-av. Cong. ch., 88; ch. of the Evangel, 20; Central Cong. ch., Hannah S. Mead, 1; Josephine L. Roberts, for Mindanao, 30; Mrs. James R. Davies, 1; Friend, 25,	165 00
Buffalo, 1st Cong. ch., William W. Hammond,	25 00
Camden, Mrs. Joseph Stark,	3 00
Canaan, Cong. ch.	3 52
Canandaigua, Harriette E. Lee,	2 00
Carthage, 1st Cong. ch., Mrs. Sarah L. Woodin,	1 00
Catskill, Mrs. Charles E. Willard,	5 00
Churchville, Cong. ch.	18 75
College Point, Anna Schlesinger, in memory of Emily N. Pitkin,	5 00
Corning, 1st Cong. ch.	10 00
East Bloomfield, Mrs. S. H. Hollister,	5 00
East Rockaway, Bethany Cong. ch.	36 00
Elmira, Charles G. R. Jennings,	5 00
Flushing, 1st Cong. ch., Mrs. Edward C. Hood,	2 00
Friendship, 1st Cong. ch., Friend,	5 00
Gloversville, Sara E. Stewart,	5 00
Gouverneur, Miss C. O. Van Duzee,	3 00
Honeoye, Cong. ch., of which 20 from Rev. Arthur C. Dill and 5 from Mrs. Arthur C. Dill,	25 00
Jamestown, 1st Cong. ch.	26 00
Jamestown, 1st Cong. ch., E. W. Spring, 5; Jane Underwood, 5,	10 00
Lebanon Springs, H. M. Gillett,	1 00
Minnevaska, Mrs. Jerome F. Kidder, for China,	7 00
Moravia, 1st Cong. ch.	35 00
Mt. Vernon, Mrs. F. M. Bean,	5 00
New York, Broadway Tabernacle Cong. ch., Louise C. Hazen, of which 60 for Shaowu and Harpoot, 80; do., of which 50 from Mr. and Mrs. William I. Washburn and 25 from Mrs. Charles E. Whittemore, 75; Walter A. Staub, for work in Turkey, 10; John A. Jamison, 5; Rebecca S. Lowrey, 5; C. F. Richards, 5; Friend,	190 00

Paris, Cong. ch.	4 00
Port Chester, C.	5 00
Port Leyden, Cong. ch., 6.06; Lucy A. Stimson, 2,	8 06
Poughkeepsie, Cong. ch., Mrs. H. R. Hoyt,	2 00
Remsen, Mrs. Elizabeth S. Jones,	1 00
Rensselaer Falls, Cong. ch.	5 58
Riverhead, 1st Cong. ch., R. H. Tuthill,	5 00
Rochester, Miss H. M. Davison, 5; V. F. Whitmore, 25,	30 00
Rosebank, T. B. Lamoreux,	10 00
Seneca Falls, Memorial Cong. ch., 15.93; Friend, 1,	16 93
Shortsville, Rev. William P. Sprague,	10 00
Sidney, 1st Cong. ch.	28 00
Spencerport, Cong. ch., 45; Mrs. Bertha Merz, 5,	50 00
Syracuse, Geddes Cong. ch.	35 00
Tuckahoe, Union Cong. ch., 24; George N. Schmiedel, 1,	25 00
Walton, Mrs. L. E. Hoyt, 3; Julia C. White, 1; J. C. D., 5,	9 00
Watertown, Emmanuel Cong. ch.	10 00
White Plains, Westchester Cong. ch., for Satara work,	500 00
Willboro, Rev. C. W. Grupe,	10 00
Woodhaven, Christ Cong. ch., William E. Jordan,	5 00
—, Friend,	100 00
—, Friend,	5 00—1,543 34

Legacies. —Brooklyn, William Luden, by Frederick A. Southworth and Silas Snow, Ex'rs,		1,050 00
Gouverneur, Ephraim W. Gleason, by Arthur T. Johnson, Ex'r,		1,268 97—2,318 97
		3,862 31

New Jersey

East Orange, 1st Cong. ch., toward support Dr. A. R. Hoover,	156 00
Elizabeth, 1st Cong. ch., W. T. Franklin,	50 00
Haddonfield, Mrs. J. D. Lynde,	50 00
Jersey City, Mrs. E. B. Kent,	10 00
Montclair, 1st Cong. ch., toward support Rev. H. W. Hubbard and Dr. J. F. Cooper, 470; Watchung-av. Cong. ch., Florence Westfield, 10,	480 00
Newark, 1st Cong. Jube Memorial ch., 50; Miss K. L. Hamilton, 5,	55 00
Orange, Norwegian Cong. ch., 4.89; Mary F. Bradshaw, 1,	5 89—806 89

Pennsylvania

Dubois, Swed. Cong. ch.	5 00
Glendolen, Cong. ch.	5 00
Kane, Cong. ch., J. M. Heinback, 1; Mrs. W. H. Davis, 10,	11 00
McKeesport, 1st Cong. ch.	10 00
Meadville, Park-av. Cong. ch.	20 00
Monessen, Mrs. J. A. Hunter,	5 00
Mt. Carmel, W. T. Williams,	5 00
Philadelphia, Rev. E. F. Fales, 2; Rev. H. K. Heebner, 1; Friends, 1,	4 00
Plymouth, Elm Cong. ch.	4 56
Salfordville, Esther B. Godshall,	50
Seranton, Julia A. Sears,	5 00
Sugar Grove, M. E. Cowles,	25 00
Whitemarsh, F. A. Warren,	10 00
Wilkes-Barre, 2d Welsh Cong. ch.	15 00—125 06

Ohio

Akron, West Cong. ch., 34.70; 1st Cong. ch., Adelaide L. Brouse, 5,	39 70
Ashland, 1st Cong. ch.	15 96
Cleveland, Euclid-av. Cong. ch., toward support Rev. H. B. Newell, 487.28; do., James R. Post, 25; Park Cong. ch., 35; 1st Cong. ch., of which 5 from Mrs. Emily A. Moon, 5 from Bettie A. Dutton,	

and 5 from Lucia Stickney, 29; Archwood-av. Cong. ch., 25; Bethlehem Cong. ch., for Austria, 21.69; Mizpah Cong. ch., 15; Grace Cong. ch., 12.50; Emmanuel Cong. ch., 10; James F. Jackson, 10; E. H. Nicholl, 5; Friend, 1,	676 47
Columbus, 1st Cong. ch., toward support Rev. M. S. Frame, 225; South Cong. ch., 7.25; Mrs. Mary A. Wright, 10,	242 25
Cuyahoga Falls, Cong. ch., 6.25; Mrs. H. W. Carter, 1,	7 25
East Cleveland, East Cong. ch.	10 50
Hudson, Cong. ch.	32 00
Isle St. George, Cong. ch.	4 00
Lorain, 1st Cong. ch.	77 97
Lucas, Cong. ch., Arthur Leiter,	10 00
Madison, Cong. ch.	11 35
Marietta, W. W. Mills,	500 00
Mt. Vernon, 1st Cong. ch.,	30 00
Nebo, Cong. ch.	12 00
Oberlin, 2d Cong. ch., of which 75 from Rev. Irving W. Metcalf, 10 from Rev. Henry C. King, 2 from Rev. Nahum W. Grover, and 50 from Thomas Henderson, 137; 1st Cong. ch., Rev. A. H. Currier, 5; Mrs. E. J. Lindsay, 5; Friend, 2,	149 00
Parkman, Cong. ch.	8 00
Ravenna, Cong. ch., toward support Rev. and Mrs. H. A. Stick,	15 00
Ruggles, Cong. ch.	7 66
Sandusky, 1st Cong. ch., for Mindanao,	31 00
Toledo, Washington-st. Cong. ch., 58.85; J. M. Spencer, 1,	59 85
Twinsburg, Cong. ch., of which 5 toward support Rev. H. A. Stick,	13 50
Wauseon, Cong. ch., Mrs. C. C. Greenleaf,	20 00
Wellington, Cong. ch., Mrs. Lydia W. West,	1 00
Youngstown, Plymouth Cong. ch.	24 65
—, Friend,	100 00—2,099 11

District of Columbia

Washington, 1st Cong. ch., Etta M. Eaton, 15; Mt. Pleasant Cong. ch., Ellis Spear, 10; Etta M. Eaton, 5; Emily S. Huntington, 2; Arthur M. Farmington, 1,	33 00
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Virginia

Herndon, Cong. ch.	5 00
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West Virginia

Huntington, 1st Cong. ch., of which 10 from Elizabeth G. Johnston,	31 00
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North Carolina

Kinston, Isaac Bailos,	1 00
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South Carolina

Columbia, Edwin N. Andrews,	5 00
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Georgia

Macon, 1st Cong. ch.	6 50
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Florida

Jacksonville, Union Cong. ch., Rev. H. T. Sell,	5 00
Okahumpka, Rev. J. F. Galloway,	1 75—6 75

Young People's Societies

Connecticut.—Coventry, 2d Y. P. S. C. E.	3 43
New York.—Aquebogue, Y. P. S. C. E., for Aintab,	10 00
New Jersey.—Montclair, Baker Mission Circle of 1st Cong. ch., for Mindanao, 30; Nutley, St. Paul's Y. P. S. C. E., 5,	35 00
Pennsylvania.—Glendolen, Y. P. S. C. E., for Harport,	5 00

Ohio.—Sandusky, 1st Y. P. S. C. E., for Mindanao,	5 00
District of Columbia.—Washington, Ingram Memorial Y. P. S. C. E., Mr. and Mrs. Fred W. Sweney,	25 00
	83 43

Sunday Schools

Connecticut.—Colchester, 1st Cong. Sab. sch., 5; East Norwalk, Swed. Cong. Sab. sch., 1; Putnam, 2d Cong. Sab. sch., toward support Dr. H. N. Kinnear, 3.65; Suffield, 1st Cong. Sab. sch., Young Ladies' Class, for Adana, 30; Wauregan, Cong. Sab. sch., 15; Windsor, 1st Cong. Sab. sch., 2.50,	57 15
New York.—Aquebogue, Cong. Sab. sch., for Aintab, 5; Middletown, North-st. Cong. Sab. sch., 20; Riverhead, Second-av. Cong. Sab. sch., 24.25; Salamancia, 1st Cong. Sab. sch., 10; Walton, 1st Cong. Sab. sch., 66.14,	125 39
New Jersey.—Bound Brook, Cong. Sab. sch., for Adana,	30 00
Ohio.—Twinsburg, Cong. Sab. sch.	10 15
Florida.—West Palm Beach, Union Cong. Sab. sch., toward support Dr. P. T. Watson,	8 80
	231 49

INTERIOR DISTRICT

Alabama

Balm, Cong. ch.	1 00
Haleyville, Cong. ch.	2 00
Stony Point, Cong. ch.	1 15
Talladega, Alma C. Hanson,	2 00
Thorsby, Cong. ch., 10; Rev. and Mrs. E. W. Butler, 15.25,	25 25
Trinity, Cong. ch.	2 50—33 90

Mississippi

Tougaloo, Union Cong. ch.	20 00
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Texas

Big Wells, Mrs. John G. Bailey,	5 00
Dallas, Central Cong. ch., E. M. Powell, 25; Witness Cong. ch. and Sab. sch., 1,	26 00—31 00

Indiana

Fort Wayne, Mr. and Mrs. J. S. House,	16 00
Michigan City, 1st Cong. ch., Mrs. E. H. Brown, 1; A. H. Miller, 3,	4 00
Winona Lake, Rev. and Mrs. A. A. Young,	5 00—25 00

Oklahoma

Stafford, Rev. Peter Weidman,	1 00
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Illinois

Alton, ch. of the Redeemer,	30 00
Amboy, 1st Cong. ch.	5 10
Annawan, Cong. ch.	6 50
Aurora, 1st Cong. ch.	20 00
Canton, Cong. ch., Mrs. A. R. Thain,	25 00
Champaign, 1st Cong. ch., Mrs. C. E. Maltby,	1 00
Chicago, New England Cong. ch., Victor F. Lawson, 500; North Shore Cong. ch., 100; 1st Cong. ch., of which 50 from James M. Sherman, 99.12; South Cong. ch., W. H. Tutthill, 50; Warren-av. Cong. ch., 35.02; Ravenswood Cong. ch., 34.90; Pilgrim Cong. ch., for Mindanao, 20; West Pullman Cong. ch., 8.21; Millard-av. Cong. ch., 5; Auburn Park Cong. ch., C. E. McBurney, 5; Leavitt-st. Cong. ch., 4.58; Rev. J. H. Pedersen, 5; David Fales, 150; Silas M. Wiley, 1,	1,017 83

Denver, Cong. ch.	8 00
Depue, Cong. ch.	11 57
Dundee, Cong. ch.	52 00
East Moline, Plymouth Cong. ch.	7 05
Elmwood, Cong. ch., H. Thomas Stock,	3 00
Evanston, 1st Cong. ch., toward support Dr. C. H. Haas, 150; do., Horace R. Hobart, 10,	160 00
Freeport, M. J. Bidwell,	25 00
Galesburg, Central Cong. ch., toward support Rev. L. C. Powers,	150 00
Glen Ellyn, Cong. ch., for Adana,	35 00
Havana, H. A. Collins,	2 00
Hinsdale, John J. Leonard,	3 00
Jacksonville, Cong. ch., toward support Rev. L. J. Christian,	125 00
Joy Prairie, Cong. ch., Sarah E. Cowdin,	1 00
Kewanee, 1st Cong. ch.	44 65
Lacon, Mrs. Minnie Strawn, for China,	2 00
La Salle, 1st Cong. ch.	10 00
Milburn, Cong. ch.	14 40
Moline, 1st Cong. ch., 105.11; Mrs. William Butterworth, 25,	130 11
Morris, Mrs. Dana Sherrill,	15 00
Oak Park, 3d Cong. ch., of which 5 from Alice Brown,	27 64
Oneida, Cong. ch.	20 00
Park Ridge, 1st Cong. ch.	27 00
Peoria, 1st Cong. ch., toward support Rev. M. S. Frame, 225; Miss M. H. Bradley, 5; Friend, 10,	240 00
Princeton, 1st Cong. ch., 11.14; W. H. Booth, 1,	12 14
Rantoul, Cong. ch.	4 00
Richmond, Cong. ch., Ladies' Guild,	10 00
Sandoval, J. B. Nowland,	5 00
Sandwich, Cong. ch., 58; Mrs. H. A. Adams, 5; J. M. Steele, 1,	64 00
Shabbona, Cong. ch.	6 00
Sterling, 1st Cong. ch.	19 70
Sycamore, Emily S. Wood,	25 00
Urbana, M. Helen Keith,	20 00
Villa Ridge, 1st Cong. ch.	3 00
West Chicago, Cong. ch., W. P. Wheeler,	2 00
Western Springs, Alice C. Quimby,	1 00
Wheaton, Nellie E. Straw,	5 00
Winnetka, Cong. ch.	364 75—2,760 44
Legacies.—Springfield, Lucius Clark Francis,	1,988 70
	4,749 14

Michigan

Ann Arbor, Alma C. Childs,	1 00
Carmel, Cong. ch.	2 00
Detroit, North Woodward-av. Cong. ch., 125; Fort-st. Cong. ch., 25; 1st Cong. ch., Eva B. Adams, 25; Miss D. Francisco, 10; Friend, 1,	186 00
Dowagiac, Cong. ch.	13 00
Drummond Island, Cong. ch.	2 00
Flint, 1st Cong. ch.	13 61
Fremont, Cong. ch.	10 00
Grand Rapids, South Cong. ch., 22; Park Cong. ch., La Verne Judkins, 5; 2d Cong. ch., Mrs. H. H. Leffingwell, 1; Mark Norris, 10,	38 00
Grosse Pointe Farms, Mrs. Sarah A. Cooley,	10 00
Homestead, Cong. ch.	2 51
Hudson, Mrs. W. G. Roberts and daughters,	10 00
Kalamazoo, 1st Cong. ch., of which 5 from Mrs. F. C. Burrows,	55 00
Lansing, Pilgrim Cong. ch.	11 00
Litchfield, Cong. ch., Mrs. Jennie Gibbs,	5 00
Memphis, Cong. ch., for work in Turkey,	7 00
Newaygo, Cong. ch.	3 00
Newport, Cong. ch.	5 00

Reed City, Cong. ch., Clinton D. Woodruff,	2 00
Rochester, Friend,	2 00
Rockwood, Cong. ch.	5 00
Royal Oaks, Cong. ch.	1 55
St. Clair, 1st Cong. ch., 75; Mrs. C. F. Moore, 10; Mary Moore, 10,	95 00
St. Joseph, Cong. ch.	100 00
South Haven, Cong. ch.	16 67
Ypsilanti, Cong. ch., L. H. Jones,	5 00—601 34

Wisconsin

Amery, 1st Cong. ch.	10 00
Baraboo, 1st Cong. ch.	10 00
Beloit, 1st Cong. ch., E. B. Kilbourn,	10 00
Berlin, Union Cong. ch., Lucy Fitch,	10 00
Brodhead, Cong. ch.	13 31
Clear Lake, Andrew F. Benson,	1 00
Darlington, Cong. ch.	25 00
Dodgeville, Welsh Cong. ch.	5 00
Eau Claire, 2d Cong. ch.	5 00
Eloy, Cong. ch.	4 00
Evansville, Cong. ch.	18 75
Hartland, Cong. ch., of which 10 from Rev. J. K. Kilbourn and G. W. Henderson,	20 00
Janesville, 1st Cong. ch., Alexander E. Matheson,	15 00
Lacrosse, Friend,	25 00
Lake Geneva, 1st Cong. ch.	97 14
Lancaster, 1st Cong. ch.	2 50
Mazomanie, Cong. ch.	6 25
Menasha, 1st Cong. ch.	18 25
Milwaukee, Plymouth Cong. ch., toward support Rev. A. R. Hoover, 250; E. Ehlman, 1,	251 00
New Richmond, Cong. ch.	10 00
Oconomowoc, Cong. ch.	2 75
Oshkosh, Emmanuel Ger. Cong. ch.	3 00
Pulceifer, Mrs. B. M. Larson, 2; A. G. Berghund, 2; A. Peterson, 1.50,	5 50
Ripon, Cong. ch., 42; J. F. Taintor, 10,	52 00
Rochester, Cong. ch.	5 00
Sparta, 1st Cong. ch., of which 5 from H. E. Kelley, 81; A. W. Barney, 5,	86 00
Stoughton, 1st Cong. ch.	17 00
Whitewater, Cong. ch.	43 75—772 20

Minnesota

Ada, Cong. ch., 11.46; B. F. Tenney, 5,	16 46
Austin, F. R. McBride,	25 00
Benson, Cong. ch.	7 71
Cannon Falls, 1st Cong. ch.	10 23
Center Chain, Cong. ch.	1 00
Dawson, Cong. ch., Friend,	25 00
Duluth, Pilgrim Cong. ch., 80; Rev. J. Kimball, 10,	90 00
Ellsworth, Cong. ch.	5 00
Excelsior, S. R. Sikes,	50 00
Fairmont, Cong. ch.	9 09
Faribault, Cong. ch.	75 00
Fergus Falls, Cong. ch.	30 00
Fertile, James F. Hanson,	5 00
Freeborn, Fremont M. Snyder,	1 00
Glenwood, Cong. ch.	6 58
Granite Falls, Cong. ch.	8 00
Laporte, Frank W. Hart, for Minnadao,	2 50
Mankato, 1st Cong. ch., 4; Belgrade Cong. ch., 1.55,	5 55
Marietta, Cong. ch.	15 00
Marshall, Cong. ch.	7 24
Minneapolis, Plymouth Cong. ch., toward support Rev. A. H. Clark, 126.78; 1st Cong. ch., 60; 5th-av. Cong. ch., 57.14; Linden Hills Cong. ch., 35.40; Pilgrim Cong. ch., 35.08; Park-av. Cong. ch., 33.77; Lyndale-av. Cong. ch., 20; Lynnhurst Cong. ch., 12.80;	

St. Louis Park Cong. ch., 7.50; Edward A. Strong, 25; Alfred J. Dean, 10; David C. Craig, 10; Charles H. Wingate, 5,	448 47
Montevideo, Cong. ch.	40 59
Morristown, Cong. ch. and Aid Soc.	7 50
New Ulm, Cong. ch.	15 00
Northfield, Cong. ch., toward support Dr. P. T. Watson, 70; do., C. E. Hathaway, 1,	71 00
Plainview, Cong. ch.	14 00
Preston, Mrs. H. S. Bassett,	10 00
St. Charles, 1st Cong. ch., Mrs. Belle Murray,	10 00
St. Paul, Olivet Cong. ch., 30; Immanuel Cong. ch., 27.93,	57 93
Silver Lake, Cong. ch.	10 04
Spring Valley, Cong. ch.	4 42
Wadena, Cong. ch.	10 00
Winthrop, Union Cong. ch.	5 00
—, Friends,	150 00—1,249 26

Iowa

Alden, Cong. ch., 16; Salem Union ch., 2.20,	18 20
Anamosa, Cong. ch.	5 20
Atlantic, Cong. ch.	26 60
Aurelia, Cong. ch.	10 30
Avoca, 1st Cong. ch.	3 47
Baxter, Cong. ch.	42 00
Burlington, J. C. McDonald,	5 00
Carroll, Mrs. Elizabeth R. Potts,	1 00
Cedar Falls, Rev. Oscar Lowry,	10 00
Charles City, Cong. ch.	201 00
Church, Cong. ch., Mrs. Christena Baumann,	1 00
Clinton, 1st Cong. ch., Mrs. I. H. Barnum,	10 00
Danville, Lee W. Mix, 20; Mrs. Warren Mathews, 5,	25 00
Des Moines, Plymouth Cong. ch., 77.49; Greenwood Cong. ch., 10.24; Union Cong. ch., 2.66; Edith B. Chandler, 10; W. H. Barnard, 5,	105 39
Dubuque, Mrs. S. J. Williams,	2 00
Dunlap, Cong. ch., L. Kellogg,	10 00
Eddyville, Cong. ch.	3 00
Farragut, Cong. ch.	13 76
Fort Dodge, Cong. ch.	22 97
Galt, Cong. ch.	1 33
Glenwood, Cong. ch.	12 65
Green Mountain, Cong. ch.	72 00
Greenville, Cong. ch.	2 39
Grinnell, Cong. ch.	53 20
Independence, Mrs. William S. Potwin, 5; Grace E. Potwin, 5,	10 00
Kingsley, Cong. ch.	18 00
Manchester, Jennie T. Stiles,	2 00
Maquoketa, 1st Cong. ch.	65 00
Nashua, 1st Cong. ch.	25 00
Newton, Cong. ch.	50 00
Perry, Cong. ch.	17 29
Primghar, Mrs. William Welch,	1 00
Red Oak, E. M. Carey,	25 00
Rockford, Cong. ch.	10 00
Sheldahl, William Herbert,	5 00
Spencer, Cong. ch.	26 60
Steamboat Rock, Cong. ch.	7 50
Strawberry Point, Parke Buckley,	25 00
Traer, Ripley Cong. ch.	176 00
Waterloo, Plymouth Cong. ch., 3.07; Mrs. G. W. Warner, 5,	8 07
Webster City, 1st Cong. ch.	37 00—1,165 93

Missouri

Aurora, 1st Cong. ch.	21 00
Bonne Terre, H. D. Evans,	2 00
Joplin, Royal Heights Cong. ch.	3 00
Kansas City, Westminster Cong. ch., 500; 1st Cong. ch., 264.66; Olive Hyslop, 5; Nat Spencer, 1,	770 66
Kidder, Cong. ch., Friend,	1 00
Lebanon, 1st Cong. ch.	15 00
Meadville, A. L. Loomis,	50 00

New Cambria, Cong. ch., Mrs. W. T. Jones,	1 00
St. Joseph, 1st Cong. ch., of which 7 from Mrs. H. N. Keener and 150 from Louisa R. Tupper, 44.60;	
Plymouth Cong. ch., 15,	59 60
St. Louis, Pilgrim Cong. ch., Frederick A. Hall,	10 00
Springfield, 1st Cong. ch.	40 00—973 26

North Dakota

Dwight, 1st Cong. ch., Ladies' Mis. Soc.	10 00
Elbowoods, Cong. ch.	5 00
Harvey, Cong. ch.	5 00
Hettinger, A. O. Brown,	1 00
Mayville, Cong. ch.	18 83—39 83

South Dakota

Bonesteel, 1st Cong. ch.	3 71
Clark, Cong. ch.	15 00
Fairfax, Cong. ch.	8 50
Newell, 1st Cong. ch. and Sab. sch.	1 12
Springs, Cong. ch.	93
Tolstoy, Cong. ch.	17
Vermilion, 1st Cong. ch., M. J. Chaney,	5 00
Wessington Springs, W. A. Gray,	1 00
Willow Lake, Cong. ch., E. E. Williams,	1 00
Yankton, Cong. ch.	16 00—52 43

Nebraska

Benson, Mrs. Elizabeth E. Borts,	10 00
Crete, J. S. Dick,	2 00
Fairmont, 1st Cong. ch.	68 00
Franklin, Cong. ch.	12 50
Genoa, Cong. ch.	25 00
Grand Island, 1st Cong. ch., S. H. Buell,	10 00
Lincoln, Frank Powell,	1 00
Long Pine, Cong. ch.	10 00
Manley, Mrs. P. A. Coon,	1 00
Neligh, Cong. ch.	22 00
Ogallala, J. W. Welphton,	5 00
Omaha, Fred H. Mapes,	1 00
Shickley, Cong. ch.	3 00
Springfield, 1st Cong. ch., A. S. Smider,	5 00
Waverly, Cong. ch., Mrs. J. G. Ellenwood,	2 00
Weping Water, Cong. ch.	50 00—227 50
Legacies.—Crete, Alletta D. Pomeroy, add'l,	133 33
	360 83

Kansas

Alma, Cong. ch.	5 83
Bodarc, Cong. ch.	12 10
Douglass, Cong. ch.	7 43
Fort Scott, A. B. Dickman,	10 00
Garfield, Cong. ch., D. B. Wolcott,	10 00
Kansas City, Central Cong. ch.	1 30
Leavenworth, Bessie B. Gregory,	10 00
Lebanon, Rev. J. C. Mayos and Rev. Lydia B. Mayos,	5 00
Onaga, 1st Cong. ch.	17 50
Sedgwick, Plymouth Cong. ch., 9; Mrs. Sarah J. Brooks, 2,	11 00
Topock, Central Cong. ch., of which 36 from Friends, by A. B. Whiting, for Pangchwang,	61 00
Wabamsee, G. H. Woodhull,	5 00
Wakefield, J. H. Eustace and Mrs. William Eustace,	5 00
White City, Mr. and Mrs. James Wilde, for India,	2 50
Wichita, Mrs. N. J. Morrison,	5 00—168 66

Montana

Absarokee, Cong. ch.	2 00
Charles Heights, Cong. ch.	1 00
Livingston, Cong. ch.	10 00
Paradise, Cong. ch.	1 00—14 00

Colorado

Boulder, Friend,	10 00
Colorado Springs, 1st Cong. ch., Mrs. W. W. Ranney,	10 00
Denver, Plymouth Cong. ch., of which 2 from Mrs. George N. Marden, 190.75; Mrs. William S. Ward, 1,	191 75
Grand Junction, Cong. ch.	6 62
Longmont, 1st Cong. ch.	55 10
Pueblo, Pilgrim Cong. ch.	5 30
Rocky Ford, Mrs. Sylvia St. John,	2 00—280 77

Young People's Societies

Illinois.—Albion, Y. P. S. C. E., toward support Charles H. Riggs, 2.06; Blue Island, Y. P. S. C. E., for Albania, 5; Chicago, Waveland-av. Y. P. S. C. E., for Albania, 3; do., 1st Y. P. S. C. E., for Albania, 2.50,	12 56
Michigan.—Moline, Y. P. S. C. E.	3 30
Wisconsin.—Pancaster, 1st Y. P. S. C. E., for Mt. Silinda,	30 00
Minnesota.—Minneapolis, Park-av. Y. P. S. C. E., for Mt. Silinda,	8 00
Colorado.—Denver, Boulevard Y. P. S. C. E.	5 00
	58 86

Sunday Schools

Illinois.—Chicago, Auburn Park Cong. Sab. sch., for Albania, 10; do., Summerdale Cong. Sab. sch., for Albania, 3.24; Dwight, Cong. Sab. sch. Classes, for Sholapur, 10; Nora, Cong. Sab. sch., for Albania, 3; Prophetstown, Cong. Sab. sch., for Albania, 5,	31 24
Michigan.—Crystal, Cong. Sab. sch., for Pangchwang,	5 00
Wisconsin.—Milwaukee, Grand-av. Cong. Sab. sch., 10.49; Rosendale, West Cong. Sab. sch., 1.25,	11 74
Minnesota.—Ada, Cong. Sab. sch., 2.41; Montevideo, Cong. Sab. sch., 11.25,	13 66
Iowa.—Anamosa, Cong. Sab. sch., 20.38; Sheldon, Cong. Sab. sch., 18; Sherrill, Pilgrim Sab. sch., 3; Spencer, Cong. Sab. sch., 17.05,	58 43
North Dakota.—Mayville, Cong. Sab. sch.	10 17
Nebraska.—Cortland, Cong. Sab. sch.	4 57
Kansas.—Kansas City, Central Cong. Sab. sch., Philathea Class, 1; Pittsburg, Cong. Sab. sch., 6.53,	7 53
Montana.—Plentywood, 1st Cong. Sab. sch.	5 00
	147 34

PACIFIC DISTRICT**New Mexico**

Tohatchi, Rev. L. S. Huizenga,	1 00
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Idaho

Hope, Cong. ch.	5 25
Plummer, Cong. ch.	7 77
Priest River, Cong. ch.	15 00
—, Brothers' Conference of Idaho,	2 00—30 02

Washington

Ahtanum, Cong. ch.	5 00
Anacortes, Friend,	3 75
Bellingham, 1st Cong. ch.	20 90
Christopher, Cong. ch.	36 00
Deer Park, Open Door Cong. ch.	16 95
Lower Naches, Cong. ch.	5 00
North Yakima, Mrs. A. H. Johnston,	1 00
Olympia, Cong. ch.	10 00
Orchard Prairie, Cong. ch.	5 64
Seattle, Plymouth Cong. ch., 550; Green Lake Cong. ch., 12.42; Queen Anne Cong. ch., 8.50; West Cong. ch., 5; Fairmount Cong. ch., 4; Edgewater Cong. ch., 2.50; J. L. Claghorn, 5; H. A. Perkins, 5; David Thomson, 2.50,	504 92

Spokane, Westminster Cong. ch.	75 00
Walla Walla, 1st Cong. ch.	200 00
Washougal, B. B. Acker,	10 00
Wenatchee, Plymouth Cong. ch., Mrs. J. R. Phelps,	25 00—1,009 16

Oregon

Beaver Creek, St. Peter's Ger. Cong. ch.	20 00
Beaverton, Abraham Reichen,	10 00
Condon, 1st Cong. ch., Rev. R. M. Jones,	2 50
Forest Grove, Friend,	10 00
Portland, Harold S. Gilbert,	5 00
—, Friend,	5 00—52 50

California

Benicia, Cong. ch.	2 53
Berkeley, 1st Cong. ch., 176.36; J. T. Whittlesey, 25,	201 36
Campbell, Mrs. Lydia B. Sadler,	6 00
Ceres, 1st Cong. ch.	2 86
Claremont, Cong. ch., Mrs. Helen G. Renwick,	25 00
Cloverdale, Cong. ch.	6 90
Ferndale, Cong. ch.	16 28
La Mesa, Cong. ch., W. A. Waterman,	10 00
Long Beach, 1st Cong. ch., Mrs. W. N. Newman,	5 00
Los Angeles, Trinity Cong. ch., Richard R. Goode, 50; Berean Cong. ch., John H. Fink, 1; 1st Cong. ch., Mrs. Eliza A. Potter, 1; H. E. Storrs, 25; Miss L. M. Lawson, 2; Mrs. C. A. Frear, 1; Rose M. Kinney, 1; Friend, 8,	89 00
Mountain View, Edith W. Kirkwood,	10 00
Oakland, Fruitvale-av. Cong. ch.	16 01
Ontario, Bethel Cong. ch., of which 30 from Ladies' Aid Soc. and 25 from Mr. and Mrs. W. F. G. Blakie,	55 00
Pasadena, 1st Cong. ch., of which 15 from Mrs. W. H. Reeves and Min- nie Reeves and 5 from Mrs. C. A. Boynston,	20 00
Petaluma, Catherine Denman,	1 00
Redlands, S. H. Barrett,	5 00
Riverside, Cong. ch., Maria P. Lyman,	1 00
Sacramento, Cong. ch.	5 45
San Francisco, Park Cong. ch.	1 80
Santa Barbara, 1st Cong. ch., of which 5 from Belle E. Smith,	45 00
Santa Cruz, Cong. ch.	25 00
Santa Rosa, Cong. ch.	7 53
Ventura, Cong. ch., Mrs. Lilian M. Bissell,	2 00—559 72

Young People's Societies

Washington.—Walla Walla, 1st Y. P. S. C. E., for Shaowu,	15 00
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Sunday Schools

California.—San Francisco, Bethany Cong. Sab. sch., for Sholapur,	15 00
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MISCELLANEOUS**Mindanao Medical Work**

Connecticut.—Southport, Friend,	100 00
New York.—New York, Mindanao Medical Missionary Association,	3,341 86
Ohio.—Marietta, W. W. Mills,	100 00
	3,541 86

FROM WOMAN'S BOARDS

From Woman's Board of Missions
Miss Sarah Louise Day, Boston,
Treasurer

For sundry missions in part,	13,109 00
For taxes on school property, Mar- sovan,	264 00

For working girls' home, Matsuyama,	46 00
For kindergarten, Miyazaki,	10 00
For purchase of a lot for bungalow for missionary, Madura,	500 00—13,929 00

From Woman's Board of Missions of the Interior
Mrs. S. E. Hurlbut, Chicago, Illinois,
Treasurer,

For Foochow boarding station class,	150 00
For Lucy Perry Noble Bible School, Madura,	300 00—6,635 00

From Woman's Board of Missions for the Pacific
Mrs. W. W. Ferrier, Berkeley, California,
Treasurer,

2,764 00

Additional Donations for Special Objects

Maine.—Litchfield, Cong. ch., Florence Libbey, for pupil, care Miss Clara C. Richmond,	2 00
Vermont.—Burlington, Phebe A. Stetson, for Bycuila School, care Rev. William Hazen, 100; Georgia, Cong. ch., for work, care Rev. A. W. Clark, 6; John- son, Ida Perry, for work, care Miss Edith Gates, 10,	116 00
Massachusetts.—Belchertown, Mrs. Dora B. Bardwell, Isabel, Eleanor, and Watson Bardwell, for native worker, care Rev. C. L. Storrs, 30; Boston, Friend, for pupil, care Mrs. H. B. Belcher, 1; Braintree, Annie T. Belcher, for orphans in Harpoot, 2; Brockton, South Y. P. S. C. E., for pupil, care Mrs. S. R. Harlow, 44; do., Mrs. J. F. McCracken, through Rev. L. F. Ostrander, for students in Collegiate and Theological Institute, 10; Lithia, through Gertrude E. Chandler, for pupil, care Miss Mary T. Noyes, 15; Manchester, Albert Cunningham, for work, care Douglas M. Beers, 5; Middle- boro, A. G. Newkirk, for pupils, care Rev. E. H. Smith, 25; Northampton, 1st ch. of Christ, Rev. Wendell P. Keeler, for hospital, care Dr. F. F. Tucker, 100; do., do., Mrs. Henry N. McCracken, for children's ward in hospital, care Dr. F. F. Tucker, 250; North Billerica, Mrs. E. R. Gould, for use of Rev. W. O. Pye, 10; Pittsfield, Miss M. E. Gordon, for hospital, care Dr. H. N. Kinnear, 1; South Hadley, Mrs. Gertrude S. Blakely, for work, care Dr. J. K. Marden, 10; Springfield, Charles A. Pierce, for stu- dents, care Rev. J. J. Banning, 25; Stockbridge, Hillside Circle of King's Daughters, for use of Mrs. Edward Fairbank, 10; do., M. Adele Brewer, for use of Mrs. T. D. Christie, 10; Worcester, Hope Cong. ch., Winthrop G. Hall, for native worker, care Rev. E. H. Smith, 40; do., Clara M. Putnam, for work, care Rev. F. B. Bridgman, 50; —, E. M., for outfit of Emery J. Woodall, 50; —, do., for outfit of Emil Lindstrom, 50,	738 00
Connecticut.—Elmwood, Cong. Sab. sch. and Y. P. S. C. E., for pupil, care Rev. A. H. Clark, 16; Hartford, Asylum Hill Cong. ch., Mrs. Charles T. Russ, toward support Miss Margaret H. Camp- bell, care Dr. H. H. Atkinson, 500; do., Mrs. Edward C. Stone, for work, care Dr. H. N. Kinnear, 5; Middletown, 1st Cong. Sab. sch., for high school, care Rev. R. S. Stapleton, 9.51; Norwich, Broadway Cong. ch., for use of Dr. C. D. Ussher, 1; do., do., Rev. Edward S. Worcester, for industrial work, care Rev. R. S. M. Emrich, 10; Stonington, 2d Cong. Sab. sch., for use of Dr. C. D. Ussher, 36; do., 2d Cong. ch., Auxiliary, for use of Dr. C. D. Ussher, 5,	582 51

New York.—Binghamton, Charles W. Loomis, for native helper, care Dr. L. H. Beals, 20; Brooklyn, Mrs. Maria L. Roberts and daughters, for village work, care Rev. J. P. McNaughton, 200; do., Marion L. Roberts, for Annie Tracy Riggs Hospital, care Dr. H. H. Atkinson, 10; Clifton Springs, C. C. Thayer, for Bible work in Austria and Turkey, 100; Lyons, Lectures by Rev. L. F. Ostrander, for students in the Collegiate and Theological Institute, 20.50; Perry Center, Y. P. S. C. E., for native pastor, care Rev. E. H. Smith, 50; Port Chester, Letitia Simons, for pupil, care Dr. T. D. Christie, 25; Riverhead, Mrs. M. P. Buckley, for hospital, care Dr. H. N. Kinnear, 5; Rochester, A friend of missions, for hospital, care Dr. H. N. Kinnear, 20,

450 50

New Jersey.—Haddonfield, Mrs. J. D. Lynde, for schools, care Rev. E. Fairbank, 50; Keansburg, Mrs. F. R. Hill, for work, care Rev. H. K. Wingate, 10,

60 00

Pennsylvania.—Bryn Mawr, Alumna, for work, care Mrs. T. D. Christie, 45; Philadelphia, 1st Schwenkfelder Sab. sch., for pupil, care Rev. W. O. Pye, 25; Scranton, Julia A. Sears, for use of Dr. H. N. Kinnear, 2,

72 00

Ohio.—Columbus, Mrs. J. A. Jeffrey, for work, care Rev. F. B. Bridgman, 50; Mt. Vernon, Cong. Sab. sch., for work, care Rev. Thomas King, 30; Oberlin, Rev. A. H. Currier, for theological school building, care Rev. W. O. Pye, 20; do., M., for use of Miss Gertrude Chaney, 10; ———, Friend, for boys' school, care Rev. H. K. Wingate, 200,

310 00

Illinois.—Aurora, New England Cong. Sab. sch., Achievement Club, for pupil, care Miss Janette Miller, 10; Chesterfield, Cong. ch., Daphne Club, for pupil, care Rev. P. L. Corbin, 12.50; Chicago, F. H. Tuthill, for use of Rev. R. A. Hume, 250; do., Friend, for school, care Mrs. F. B. Bridgman, 50,

322 50

Michigan.—Battle Creek, George C. Tenney, for saddle for Dr. Ruth A. Parmelee, 25; Detroit, 1st Cong. ch., Eva B. Adams, for use of Rev. and Mrs. J. H. Dickson, 25,

50 00

Wisconsin.—Beloit, 1st Cong. Sab. sch., Miss Helm's and Miss Macumber's Classes, for girls' colleges, care Mrs. M. W. Ennis, 60; Delavan, Almira I. Hobart, for work, care Rev. P. L. Corbin, 5,

65 00

Minnesota.—Coleraine, Jean Hunter Silliman, for work, care Miss Caroline Silliman, and to const. herself H. M., 100; Minneapolis, F. W. Lyman, for woman's school building, care Miss Grace E. McConaughy, 250; do., Pilgrim Cong. ch., Friend, for school, care Rev. H. K. Wingate, 100; Northfield, Rev. Fred B. Hill, for work, care Rev. H. K. Wingate, 200,

650 00

Iowa.—Des Moines, Plymouth Cong. ch., Mrs. E. T. Whitman and Mary E. Whitman, for King School, care Mrs. G. E. White, 50.60; Iowa Falls, Mrs. F. D. Peet, for pupil, care Miss F. K. Bement, 5; Marshalltown, J. G. Brown, for native preacher, care Rev. J. P. McNaughton, 35,

90 60

Missouri.—St. Joseph, 1st Cong. ch., Mrs. H. N. Keener, for hospital work, care Dr. and Mrs. H. N. Kinnear,

6 75

Kansas.—Wamego, Mrs. Robert Enlow, for King School, care Miss C. R. Willard, 3; Wichita, Mrs. Lydia I. Wellman, for pupil, care Miss Sarah Stimpson, 5,

8 00

Montana.—Missoula, 1st Y. P. S. C. E., for pupils, care Rev. E. H. Smith,

30 00

Oregon.—Forest Grove, Cong. Sab. sch., Poitchean Class, for Annie Tracy Riggs Hospital, care Dr. H. H. Atkinson,

10 00

California.—Claremont, Mrs. Helen G. Renwick, for Refugee Home, care Miss Eva M. Swift, 100; Fresno, Jacob Ajhderian, through Rev. C. C. Tracy, of which 50 for church building, care D. K. Getchell, and 25 for hospital, care Dr. J. K. Marden, 75; Pasadena, Cornelia S. Bartlett, for pupil, care Miss Emily McCallum, 30; Upland, Charles E. Harwood, for work, care Dr. G. C. Reynolds, 400,

605 00

Canada.—Warton, Thomas Baldwin, for Bible Training School, care Rev. W. O. Pye,

25 00

England.—London, The Evangelical Continental Society, of which 95.30 for work, care Rev. W. H. Culick, and 142.95 for work, care Rev. A. W. Clarke,

238 25

FROM WOMAN'S BOARDS

From Woman's Board of Missions
Miss Sarah Louise Day, Boston,
Treasurer

For King School, care Miss C. R. Willard, 3 00
For do., care do. 6 00
For repairs on Hannah Hume Memorial Building, care Rev. A. A. McBride, 100 00—109 00

From Woman's Board of Missions of the Interior
Mrs. S. E. Hurlbut, Chicago, Illinois,
Treasurer

For Bible-woman, care Miss F. K. Bement, 25 00
For pupils, care Rev. R. A. Hume, 7 50
For pupil, care Rev. F. E. Jeffery, 7 50
For use of Dr. L. P. Bement, 9 00—49 00

Income St. Paul's Institute

For St. Paul's Institute, 574 46

Income Atherton Fund

For work, care Rev. F. B. Bridgman, 300 00
For work, care Rev. F. B. Warner, 200 00—500 00
5,664 57

Donations received in July, 68,157 40
Legacies received in July, 6,077 71
74,235 11

Total from September 1, 1914, to July 31, 1915. Donations, \$705,749.72; Legacies, \$161,775.78 = \$867,525.50.

Work in the Philippines

New York.—New York, K. 300 00

Shansi School Fund

New York.—Brookport, Presb. ch. 15 00

International Hospital, Adana

New York.———, O. C. and D. Association of New York, 122 84

Van College Fund

Massachusetts.—Ashfield, Mrs. L. T. Perry, 4 50
Connecticut.—Haddam, Edward W. Hazen, 500; Hartford, Harold Colton, 25, 525 00
New York.—New York, Dr. G. C. Reynolds, 29.20; do., H. A. Ruger, 50, 79 20
608 70

Albanian Work

Illinois.—Chicago, Miss Clara M. Ickes, 5 00
California.—Corning, Mrs. J. C. Wilson, 701 00
1; ———, Friends of Albania, 700, 706 00

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